

UNOFFICIAL COPY

PLEASE RECORD FIRST

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois F/K/A Old Stone Credit Corporation of Illinois, a corporation existing under the laws of the State of Illinois, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, EquiCredit Corporation of America, does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, EquiCredit Corporation of America.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of: COOK COUNTY, IL
4501868	JOSEPH V. PATRIN AND PATRICIA PATRIN, HIS WIFE AS JOINT TENANTS	07/21/93	126000.00	Doc# 93574934

SEE REVERSE FOR LEGAL DESCRIPTION

94115729

- . DEPT-01 RECORDING \$23.50
- . T#6666 YRAN 3384 02/04/94 08:38:00
- . #6411 : * - 94 - 115729
- . COOK COUNTY RECORDER

Address: 3346 S. LEAVITT CHICAGO IL 60608

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 20th day of October, 1993.

EquiCredit Corporation Of Illinois F/K/A Old Stone Credit Corporation Of Illinois

By: [Signature]
L. Hanapel (Sr Vice President)

Attest: [Signature]
E.V. Lopez (Assistant Secretary)

(Corporate Seal)

STATE OF FLORIDA }
COUNTY OF DUVAL }

23RD
CM

The foregoing instrument was acknowledged before me this 20th day of October, 1993, by L. Hanapel, Sr Vice President and E.V. Lopez, Assistant Secretary of EquiCredit Corporation Of Illinois, an Illinois corporation, on behalf of the corporation.

My commission expires:

[Signature]
Notary Public, State of Florida At Large

Address of Assignee:
EquiCredit Corporation of America,
c/o EquiCredit Corporation of Illinois
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
NANCY ROBERTSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0026721
MY COMMISSION EXPIRES MAR 15 1997

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PARCEL 1 LOT 20 IN GROSS AND BOWAN'S SUBDIVISION OF BLOCK 23 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.
PIN# 17-31-112-045

PARCEL 2-LOT 13 IN WHITE'S SUBDIVISION OF THE NORTH 2/3 OF BLOCK 14 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 17-31-113-037

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Cook County Clerk's Office