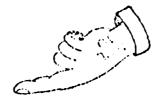
94115935



60110238 348189 12-031-0930 Es

Record and Return to: MANGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: OCCUMENT CONTROL DEPARTMENT

#### **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation whose Kiddicas is ONE RONSON RD., ISELIN, NJ 08830

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, boaring the date of 29TH day of June 1993, together with the certain note(s) described therein yitt) all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC

(ansignee)

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

Said mortgage is recorded on 07/02/93 in the State of ILLINOIS , 000% COUNTY - TOWN OF EVANSTON

**DOCUMENT 93 509887** 

DEPT-01 RECORDING

\$23.50

ORIGINAL MORTGAGOR(s)

MOORE KINNETH A

790012 5 95718 ¢ TRAN 3101 02/04/94 08:39:00 \*~~94-115935

FREEMAL RETH J MOORE

RAY A

COOK COUNTY RECORDER

**ORIGINAL MORT. AMT:** 

**\$ 83,430** 

PARCEL ID# 10134070180000

**PROPERTY ADDRESS:** 

DARROW AVE

**,EVANSTON** 

,IL 80202

LEGAL DESCRIPTION: SEF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has cause! this instrument to be executed as a scaled instrument by its duly authorized officers.

Dated: 07/21/93

MARGARÉTTEN & COMPANY, INC

ASSISTANT

CHERYL TARPLEY

VICE PRESIDE

New Jersey, County of Middlesex
On 07/21/93, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Ldde Waring

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Preparad by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

Property of Cook County Clerk's Office

TEET OF THE SOUTH 118.90.

12 TAKEN AS A TRACT LYING N.

ULARLY TO THE WEST LIME OF SAL.

AEST LINE 28.82 FEET NORTH OF TH.

ALL IN BLOCK 6 IN HINMAN'S ADDITI.

BEING A SUBDIVISION OF THE NORTH WES.

OF SECTION 13, TOMNSHIP 41 NORTH, RANG.

MYND PRINCIPAL MERIDIAN, IN COOK COUNTY,

77-018-0000

OOLOGICAL COOLOGICAL CO THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THREEDF ALL IN BLOCK 6 IN KINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 1970 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#10-13-407-018-0000

Property of Coot County Clert's Office

94115935