

UNOFFICIAL COPY

Release of
Mortgage

94115136

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by JEFFRIE SHELLEY, JR. AND ELLA L. SHELLEY, HIS WIFE dated MARCH 2, 1990 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 90100746, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED

DEPT-01 \$23.50
124444 TRAN 4250 02/03/94 15:09:00
1000 1000 * 1000 1100 1356
COOK COUNTY RECORDER

94115136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4 day of January, 1994.

TCF Mortgage Corporation

Debra Lynn Stoll (Seal)
Assistant President

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4 day January, 1994.

~~THIS INSTRUMENT DRAFTED~~

Debra Lynn Stoll
Notary Public

TCF Mortgage Corporation
801 Marquette Av. S.
Minneapolis, MN 55402

DEBRA LYNN STOLL
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Commission Expires May 2, 1999



JEFFRIE SHELLEY, JR.
8159 S WHIPPLE STREET
CHICAGO, IL 60652-2628

2350
18

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Property of Cook County Clerk's Office

UNOFFICIAL COPY
THIS LOAN IS NOT ASSUMABLE WITHOUT THE
APPROVAL OF THE VETERANS ADMINISTRATION
OR ITS AUTHORIZED AGENT."

ILLINOIS

Optional
in 38, U.S.C.
Mortgage Association

28

Loan # 2138006638
LH 599 885

MORTGAGE

90100746

THIS INDENTURE, made this 2nd day of March 19 90, between

JEFFRIE SHELLEY, JR. and ELLA L. SHELLEY, His Wife

, Mortgagor, and

Midwest Funding Corporation
1020 31st Street Suite 401, Downers Grove, Illinois 60515
a corporation organized and existing under the laws of the State of Illinois
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of One hundred one thousand two hundred fifty and NO/100 - - -

Dollars (\$ 101,250.00) payable with interest at the rate of Nine and one half per centum (9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Downers Grove, Illinois 60515 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly instalments of Eight hundred fifty-one and 37/100

Dollars (\$ 851.37) beginning on the first day of May 01, 19 90 and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April 2020

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 21 AND THE SOUTH 10 FEET OF LOT 22 IN BLOCK 1 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1923 AS DOCUMENT NUMBER 6186602, IN COOK COUNTY, ILLINOIS.

RECORDED
MAY 15 1990
90100746
3415136

THE RIDER TO STATE OF ILLINOIS VA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 19-36-119-056
Also known as 8159 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60652

Co-320

90100746