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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYS MORTGAGE SERVICES, INC. a Corporation of the State of ILLINOIS do hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 14th day of December 19 93, made by VENELEA SHORES/ A SPINSTER and all its rights, title and interest to the premises therein described as follows:

73 29 444 D2

LOT 47 IN BLOCK 13 IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHTS SUB-DIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

PTI# 25-04-23-003

Commonly known as: 880 SOUTH MARSHFIELD, CHICAGO, IL 60620 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 03064546

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYS MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 14th day of December, A.D., 1993

ATTEST:

MICHAEL C. WADE EXEC VICE PRES

State of ILLINOIS ) County of DUPAGE )

ALWAYS MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION BY: CYNTHIA A. ALTIZER PRESIDENT

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I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

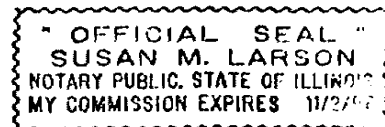
GIVEN under my hand and Notarial Seal this 14TH day of DECEMBER, A.D., 1993

Susan M. Larson Notary Public

My commission expires: 11-2-96

Record and Return to: ALWAYS MORTGAGE SERVICES, INC. 1756 WEST WISE ROAD SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



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COOK COUNTY CLERK'S OFFICE  
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