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Inv Code # 0000000475/ Loan # 090732754 Dev Loan # 519518276 Phyloff Date 11/15/93 Form # LGPL2772

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-PACT LOWAS MORIGAGE USA. INC.  FORMERLY THE LOMAS & NETTLETON COMPANY ————————————————————————————————————
for and in consideration of the payment of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter
mentioned, and the enncellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS P. RANDALL, AN URMARRIED MAN
Sheirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have manufactured in, through or by a certain ( Deed of Trust ) bearing date the 10TH day of APRIL , 1992,
Wand recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>1111nols</u> in Book of records, on Page as Document No. <u>9226/192</u> to the premises therein described, situated in the County of <u>Cook</u> State of <u>1111nols</u> as follows, to wit:
LOT 17 AND 18 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMIEPS: 10-23-311-020 AND 10-23-311-021 . DEPT-01 RECORDING \$23.0
. T#0014 TRAN 0725 02/04/94 11:22:00 #2612 # # \$4-1 164 13 COOK COUNTY RECURDER
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said' FEDERAL HOME LOAN MORTGAGE CORPINATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA. INC. FORMERLY THE LOMAS & NETTLETON CAPANY has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 23rd day of December 1993.
Attest:  Joyce Clevenger  FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY  By:
Assistant Secretary Thomas Enreking ,Assistant Vice President
STATE OF Texas COUNTY OF Dallas
In and for said County and State, do hereby critify that Thomas Enneking  Anown to me to be the Assistant Vice President of the FEDERAL HEME LOAN MORIGAGE CORPORATION BY ITS  ATTORNEY-IN-FACT LOMAS MORIGAGE USA, INC. FORMERLY THE LOAN & NETTLETON COMPANY
a corporation, and Joyce Clevenger personally known to me to be the Astistant Segretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorit, given by the located of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the act and purposes therein set forth.
GIVEN under my hand and official seal this 23rd day of December, 1993.
Prepared by:  Linda Glaubitz  Lomas Mortgage USA  Central Payoff Services  P. O. Box 226805  Dallas, Texas 75222-6805  Notary Public  ANGELIA WILLIAMS  Hotary Public, State of Texas  My Commission Expires 10-28-1998  Second Control Public  Notary Public  Notary Public  ANGELIA WILLIAMS  My Commission Expires 10-28-1998  Second Control Public  Notary Public  Second Control Public  Notary Public  Second Control Public  Notary Public  Second Control Public  Second Control Public  Notary Public  Notary Public  Second Control Public  Notary Public  Notary Public  Second Control Public  Notary Public  Notary Public  Notary Public  Notary Public  Second Control Public  Notary Pub
FOR THE PROTECTION OF THE OWNER

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SMALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



## **UNOFFICIAL COPY**

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