UNOFFICIAL COPY CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 31, 1993 , by Jerry W. Thoma abd Marla K. Thoma, husband and wife, to Mortgage Capital Corporation , which was recorded in the office of the County Recorder , in and for the 94116632 County of Cook, State of Illinois on the 8th day of April, 1993 in Document #93259934.

Legal Description attached hereto and made a part hereof

The recorder of said county is hereby authorized and directed to discharga the same amount upon the record thereof, according to the statutes in buch case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in ica corporate name by its Assistant Secretary and its corporate seal to be nereunto affixed on November 23, 1993.

Signed and sealed in the presence of

3-6368

18:00

FBS Mortgage Corporation

STATE OF MINNESOTA) 188.

COUNTY OF RAMSEY

This instrument proposed by: Jan Kuchn FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On November 23, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

Ioan Number 601776 - J W Thoma C8205

Whom recorded mail to: Min. 4-Wiss. Terry Thomas 5(03 Linden Mue) La Grange, I.C. (675)5 350 01100 632

UNOFFICIAL COPY

LOT 548 IN ROBERT MAPTIETT'S LAGRANGE HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1950 AS DOCUMENT 14870555, IN COOK COUNTY, ILLINOIS.

Propertyado reas suces xinden hee, la brange, III. desses

DEPT-01 RECORDING \$23.50 T¢0014 TRAN 0725 02/04/94 13:57:00 ¢2867 \$ ₩-94-116632 COOK (OUNT) RECORDER