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* #0046939-1 ANDERSON, DOROTHY & RUSSELL, TOP & CONTRACT CONTRACTOR CONTRACTO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MODIFICATION OF

94116636

| TRUST WAS FILED. | |
|---|--|
| IROBI WAS FILED. | * ABOVE SPACE FOR RECORDER'S USE * |
| KNOW ALL | MEN BY THESE PRESENTS, |
| That SUPERIOR BANK FSB; ONE | LINCOLN CENTRE; OAKBROOK TERRACE, IL 60181 |
| valuable consideration, to acknowledged, do an hore claim unto Bank of Chicago | and State of [[[[no]]]] of one dollar, and for other good and the receipt whereof is hereby aby remise, release, convey and quit- /Garfield Ridge, as trustee under trust Name and Address) 1990 and known as Trust Number 90-2-1 and not personal |
| interest, claim, or demanded in through, or the 19th day of recorded in the Recorder in the State of Illinois as Document | 0/ |
| | SEE ATTACHED |
| together with all the app belonging or appearing. | ourtenances and privileges thereunto |
| October his hand | LUME 084 132 Westport Lane; Willow Springs, IL 60480 |
| STATE OF Illinois COUNTY OF DuPage |)ss. Ox. |
| aforesaid, DO HERE Ronald S. Simon, Some personally known to the subscript appeared before methat he | and for the said County, in the State BBY CERTIFY that nior Vice President o me to be the same person whose bed to the foregoing instrument, this day in person, and acknowledged signed, sealed and delivered the said free and voluntary act, for the uses |
| | nder my hand and official seal, this day of October 19 93 |
| , | Notary Public |
| "OFFICIAL SEAL" Judith Stepien | Commission expires |
| Natury Public, State of Illinois | 463 |



4 IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF UNIT NO. 1, LOUIS MILLER'S SUBDIVISION RECORDED PEBRUARY 23, 1962 AS DOCUMENT NUMBER 18408433 Living Northerly of Unit No. 2, Louis Miller's SUBDIVISION, RECORDED AUGUST 30, 1962 AS DOCUMENT NUMBER 18577767 AND LYING EASTERLY OF U.IT NO. 3, OF LOUIS MILLER'S SUBDIVISION, RECORDED JUNE 13, 1967 DOCUMENT NUMBER 20165205, AND ALSO THE EAST 60 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN UNIT NO. 2 LOUIS MILLER'S SUBDIVISION APORESAID, ALL IN COOK COUNTY, ILLINOIS DEPT-01 RECORDIN

TAX, NO. : 19-31-208-005 T#2222 TRAN 971 #2055 # 25 #-

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