

# UNOFFICIAL COPY

Loan No. 8776072 01/12/94 CHARLES P. JONES

94116711

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Reception No. \_\_\_\_\_ Recorder

DEPT-01 RECORDINGS 123.50  
19999 TRAN 2744 02/04/94 10:26:00  
61571 4 \* 94 - 116711  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

CHARLES P. JONES AND PAO H. JONES, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 11/23/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 12/01/92 and duly recorded in of the records in said office, at page , Reception Number 92900275 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this January 12, 1994.

World Savings and Loan Association,  
A Federal Savings and Loan Association

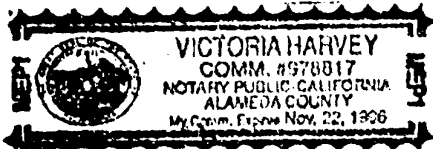
ATTESTED: 94116711

David H. Brown  
David H. Brown, Vice President

Jo Hoffner  
Jo Hoffner, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me January 12, 1994, by David H. Brown, Vice President and Jo Hoffner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey  
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: CHARLES P. JONES  
9116 WEST SYCAMORE DRIV,  
HICKORY HILLS IL 60457

Box # 1555  
Copy # 1



23. 50



CW 71657

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11/13/2004

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LOAN NO. 8778072

LOT 221 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT NUMBER 18773946, IN COOK COUNTY, ILLINOIS.

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