## UNOFFICIAL COPY,

fencious self addressed Heusekeld Bank, f.e.b.

This instrument Prepared by:

100 Mittet Drive Wood Dale, littrate 60191 Command by: LAURA NURSCHEY Addinss Property Appraisers Percei Identification (Folio) Number(s) Grantee(s) 8.5. #(s):

...... SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

94116796

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the nater herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC. A DIVISION OF PRIME FINANCIAL INDUSTRIES, INC.

a corporation saisting under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of------TEN-----TEN------·····Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over. and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indentury of mortgage bearing date the 26TH day of mide by JANUARY, 1894

TIMOTHY L. STRAKA AND CAROL J. STRAKA, ALABAND AND WIFE.

DEPT-01 RECORDINGS

T\$9999 TRAN 2744 02/04/94 10:49:00 \$1656 \$ \\ \times - 94 - 116796

COOK COUNTY RECORDER

and recorded in Official Records Book , Page , public records of County, upon the following described piece or parcel of land, situate County, to wit 34116795 and being in cook

THE 1. THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE FOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1978 AS DOCUMENT NUMBER 3047481, IN COUNTY, ILLINOIS.

03-23-316-012

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of FEBRUARY, 1894 to become due thereon, with interest from the 2ND

TO HAVE AND TO HOLD the same unto the said party of the second part, and estigns forever.

IN WITNESS WHEREOF, the said party of the first part fias caused these presents to be signed in its name by an Authorized Representative and attested to.

this 28TH

day of JANUARY, 1994

94116796

PRIME MORTGAGE ASSOCIATES, INC. A DIVISION OF PRIME FINANCIAL MOUSTRIES, INC.

STATE OF ILLINOIS COUNTY OF CASE

ANICE FUGLSANG

Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 28TH day of JANUARY, 1994 by JANICE FUGLBANG

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

/Weschen

OFFICIAL SEAL LAURA NUESCHEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXHIBES OF 12/97

2350