

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

94116937

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075

DATED NOVEMBER 23, 1992

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of January 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 93136515 of Records, on page 93542883, as Document No. 93542883, and a certain Assignment of Rents bearing date the day of A. D. 1992, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached Rider for legal description

Common address: 9418 S. 77th Court, Unit 1A - G17

P.I.N. 23-01-320-009

DEPT. OF RECORDINGS 199299 TRAIL 2255 02/04/94 13:37 11964 *94-116937 COOK COUNTY RECORDER

94116937

INTERCOUNTY TITLE

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its ASST. Secretary, this 4th day of January, A. D. 1994

By: [Signature] SR. VICE President
Attest: Dawn R. Bronson ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik personally known to me to be the SR. VICE President of the FIRST NATIONAL BANK OF BLUE ISLAND

and Dawn R. Bronson, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such SR. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as SR. VICE President and

Prepared by and return to: Cathleen Unton, First National Bank of Blue Island, 13057 S. Western Ave., Blue Island, IL 60406

ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of January, A. D. 1994

OFFICIAL SEAL OF CATHLEEN UNTON, NOTARY PUBLIC STATE OF ILLINOIS, MY COMMISSION EXPIRES 12/31/95

[Signature] NOTARY PUBLIC

BOX _____

Release of Mortgage

BY CORPORATION

TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

168722

CO.
100-111111111

RIDER

UNIT 9418-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 6 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-17 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.