

# UNOFFICIAL COPY

94116154

Release of  
Mortgage

DEPT-01 RECORDING \$23.50  
T10014 TRAN 0725 02/04/94 09:23:00  
2350 \* - 94 - 116154  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by RONALD C. HARRY AND SHERRI B. HARRY, HUSBAND AND WIFE dated APRIL 20, 1990 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 90284943, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31 day of December, 1993.

TCF Mortgage Corporation

*[Signature]* (Seal)  
Assistant Vice President

STATE OF MINNESOTA

COUNTY OF HENNEPIN

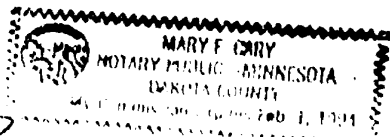
I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day December, 1993.

THIS INSTRUMENT WAS DRAFTED BY

*[Signature]*  
Notary Public

TCF Mortgage Corporation  
801 Marquette Av. S.  
Minneapolis, MN 55402



2350

mail to  
Harry  
at Whispering Dr  
Streamwood, IL 60107

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Property of Cook County Clerk's Office

10/19/16

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 9-93-04356

**LEGAL DESCRIPTION:**

Lot 36 in Whispering Pond, being a subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded February 14, 1989 as Document Number 89068145, in Cook County, Illinois.

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