UNOFFICIAL COPY

DEPT-01 RECORDING T+0014 TRAN 0725 02/04/94 10:02:00 +2466 + +-94-116268 COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2514982/(JAKUBOWSKI) PREPARED BY AND WHEN RECORDED MAIL TO: LAWYERS TITLE INS. CORP. REF# \$-03-04951 ONE FIRST NAT'L PLAZA, STE 3250 CHICAGO, IL 60603

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby on the and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgage: PF(E) A. JAKUBOWSKI, DIV. NOT REMARR. AND: CHRIS! PF(E) A. JAKUBOWSKI, DIV. NOT REMARR. AND: CHRIS! PF A. RYAN, DIV. NOT REMARR.

Mortgage: UNIT. D. SAVINGS OF AMERICA
Loan Amount: 61,45(.9)
Date Of Mortgage: 12-31 86
Date Of Morording: 02-23-7.
PIN Number: 27-22-207-033
Prop Addr: 16273 HAVEN. (FILAND HILLS, IL.
Docinstrument #: 87021180
SEE ATTACHMENT "A" FOR LEGA. PESCRIPTION



and recorded in the	records of COOL	County	LILLINOIS	
IN WITNESS WHEREOF.	the undersigned has c	aused chese presents to	be executed on	NOVEMBER 1, 1993

AMERICA'S MORTGAGE SERVICING, INC.

Mae Hoso

Administrative Vice President

Abse Glehl

Administrative Vice President

STATE OF MARYLAND) COUNTY OF FREDERICK

On this NOVEMBER 1, 1991 , before me, the undersigned, a Notary Public in said State, personally appeared Mac Hebb and Rose G/ohl . personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Administrative Vice President and Administrative Vice President respectively, on behalf of <u>AMERICA'S MORTGAGE SERVICING, INC.</u>

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

HITNESS My hand and occupant

na to

Jane Eyler (Comm. exp

NOTARY PUBLIC

(RM02)

J = R014.245631

instrument pursuant to its by-laws or a resolution of its Board of Directors.

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682:2514982:(JAKUBOWSKI)

ATTACHMENT "A"

LOT 3 IN BLOCK 5 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE SOUTH HALF OF THE WEST HALF OF THE RG.
MAL M.
COMENT N.
COOK COUNTY CLOSER'S OFFICE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS OCCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS.

J = R014.245631

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