

UNOFFICIAL COPY

94116278

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2432359/(KHATCHERIAN)**

WHEN RECORDED MAIL TO:
PAUL KHATCHERIAN
218 DOWNING RD.,
BUFFALO GROVE, IL 60089

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **PAUL KHATCHERIAN AND BARBARA L. KHATCHERIAN, HUSBAND AND WIFE**
Mortgagee: **CARLTON MORTGAGE SERVICES, INC.**

Loan Amount: **166,400.00**

Date Of Mortgage: **07-24-92**

Date Of Recording: **07-27-92**

Pin Number: **03-09-116-039/03-09-116-039**

Prop Addr: **218 DOWNING RD, BUFFALO GRO, IL 60089**

Doc/Instrument #: **92548370**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0725 02/04/94 10:05:00
#2476 # -94-116278
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 18, 1993**

ASSOCIATES NATIONAL MORTGAGE CORPORATION

B. D. Rogers
Assistant Vice President

Donna Trafton
Assistant Secretary

STATE OF **TEXAS**
COUNTY OF **DALLAS**

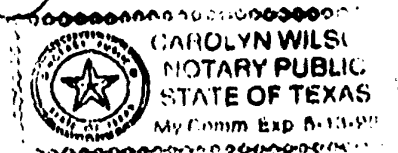
On this **NOVEMBER 18, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **B. D. Rogers** and **Donna Trafton**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Secretary** respectively, on behalf of **ASSOCIATES NATIONAL MORTGAGE CORPORATION**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson (Comm. exp. 6-13-98) (Residing & Acting in Dallas Co.)

BOX 334



2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9116378

443 1000

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2432359/(KHATCHERIAN)

ATTACHMENT "A"

LOT THREE HUNDRED TWENTY SIX (326) IN CAMBRIDGE COUNTRYSIDE UNIT SIX, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT NUMBER 2339711, IN COOK COUNTY, ILLINOIS.

J = R016.251266

94116278