

# UNOFFICIAL COPY

94116323

1994 Jan 6 10:50 AM

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Northridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage of Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and SOIL CLAIM

93-7615

unto

ANN M. RESSETAR,

SINGLE NEVER MARRIED  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage of Deed of Trust recorded and registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 92907012 to the premises therein described to wit:

ASSIGNMENTS OF MORTGAGE DATED DECEMBER 8, 1992 AS DOCUMENT NOS. 93187064, 93189919. UNIT NUMBER B-4, IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
SEE LEGAL DESCRIPTION ATTACHED HERETO:

PROPERTY ADDRESS: 3700 N. LAKE SHORE DR. #116, CHICAGO, IL 60613  
PERMANENT INDEX NO: 14-21 MAR 02 1994

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its corporate seal to be hereunto, this JANUARY 6, 1994.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Witness: *James M. [Signature]* Loan Servicing Officer  
*Armed [Signature]* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

94116323

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are persons known to me to be duly authorized officers of Lasalle Talman Home Mortgage Corporation, and that they appeared before me this day in person, read and acknowledged that they signed and delivered the said instrument in full faith and belief as authorized officers of the said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to the authority given by the board of Directors of said Corporation as their true and voluntary act, and as the free and voluntary act and deed of said Corporation to be given and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH DAY OF JANUARY 1994.

*Wanda I. Rivera*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DELAN/J.L.Mm  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVENUE  
NORTHRIDGE, ILLINOIS 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED

FILED BY: ANN M. RESSETAR  
3700 N. LAKESHORE DRIVE, #116  
CHICAGO, IL 60613

Box 334



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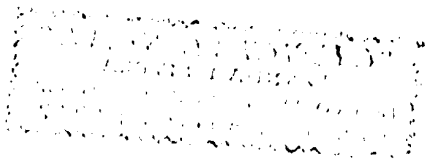
UNIT NUMBER B-4, IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL B: LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EAST 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-47, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348.

DEPT-01 RECORDING 2232.00  
1#0014 TRAN 0725 02/04/94 10:35:00  
#2522 \* -94-116323  
COOK COUNTY RECORDER

94116323



County of Cook County Clerk's Office