

UNOFFICIAL COPY

17558

AND WHEN RECORDED MAIL TO

Old Kent Bank & Trust  
28 N Grove Ave  
Evanston, IL 60201

DEPT-01 RECORDING \$23.50  
T60000 TRAM 6448 02/04/94 15:47:00  
66163 M 24 11753338  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OLD KENT MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by MARY ELLEN YOUNG, DIVORCED NOT SINCE REMARRIED

to **MIDWEST CAPITAL MORTGAGE CORPORATION**  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 249 C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 27 IN BLOCK 2 IN HASBROCK SUBDIVISION NO. 2 OF PART OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 SECTION 19, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT  
NO. 17041013, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-19-206-044

Commonly known as: 1605 N. MITCHELL, ARLINGTON HEIGHTS, IL. 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JANUARY 7, 1994 before me, the  
(Date of Execution)

Donald H. Kayner  
BY: DONALD H. KAYNER  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DONALD H. KAYNER  
known to me to be the VICE PRESIDENT

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: \_\_\_\_\_  
\_\_\_\_\_

"OFFICIAL SEAL"  
MELINDA SCHNEIDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/18/97

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000