

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

NORMAN CLARK (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the JAN 31 1994 day of
_____ 1994, for violations of the Chicago
Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:

2135 2145 E 68 ST 6801 6807 S MERRILL AV

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Sher
Corporation Counsel
City of Chicago
By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Deposit in box no. _____

Recorders Office

1/31/94

COOK COUNTY

94117841

RECORDED
JAN 31 1994

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Property of Cook County Clerk's Office

12-15-2011
12:45:00

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2135 2145 E 68 ST
6801 6807 S MERRILL AV

NORMAN CLARK (O)
6801-07 S MERRILL
CHGO IL 60649

NORMAN CLARK (O)
4730 S GREENWOOD
CHGO IL 60615

NORMAN CLARK (O)
6875 S CRANDON
CHGO IL 60649

LAURALI CLARK (Z)
8807 S WABASH
CHGO IL 60619

TREETOP CORP. (A)
6875 S CRANDON
CHGO IL 60649

GREAT AMERICAN FED SVGS
(M) 1001 LAKE STREET
OAK PARK IL 60301

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2135 2145 E 68 ST
6801 6807 S MERRILL AV

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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11-11-11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2135 2145 E 68 ST
PI# 20-24-410-001

6801 6807 S MERRILL AV FRONT

LOTS 11 AND 12 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS,
A SUBDIVISION OF THE N 3/4 OF THE W 1/2 OF THE SE 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT STREET
AND EXCEPT THE W 500.5 FEET AND EXCEPT BRYN MAWR HIGHLANDS),
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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