UNOFFICIAL COPY

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754002~4 1653013817

SATISFACTION OF MORTGAGE

corporation, organized and exi- estate mortgage now owned by LINDA 1. FOWNSERD AND JOS	/ n dated <u>ov</u>	WILMS AND BUSBAN	, made by	
asmortgagor(s), to MERITOR M	ORTGAGE CORP	JRATION-CENTRAL		
as mortuages / scorded as Docui	mentNo.	87025226		
In Book No. RECORDER OF DEEDS	, Page No	, h	n the office of the	
RECORDER OF DEEDS		ULLINOIS	County,	
satisfied and discharge id, and the		, the indepreumen	thereby secured, fully paid,	
satisfied and dischargid, and the is hereby authorized and direct	ed to release s	nd discharge the se	ame upon record.	
LEGAL- SEE ATTACHED SHEET			The representation	
		130 00 1 9		
PTN# 1606 \$441A 07-0	12 00 -0	2 196 SCK 120 73		
DEC 2 2 1993'	00/	b.	DEPT-01 RECORDING T\$0011 TRAN 9815 09/04/94 44401 : # 94 - 1.17 COUR COUNTY RECORDER	\$23.00 \$332300 *2 58
WITNESSED: (Michigan and Of	nio FE	LERAL NATIONAL I	MORTGAGE ASSOCIATION	
	By:	est 17 (4 is 2)	President atricia L. Shaw	
STATE OF ILLINOIS		Assirtan	Diane M. Massetti	
COUNTY OF COOK)	S \$		S	
The foregoing instrument was as	cknowledged b	efore me, a notary p	jublic commissioned in Cook	
County, Illinois, this	Chart	DEC 2.2 199	Assistant Vice P. v. ident, and	
- - +	tricia L. Shaw Diano	e M. Massetti	Assistant Scoretary, of	
Federal National Mortgage A corporation.	sacimion, a l	United States Com	poration, on behalf of the	
OFFICIAL SEAL		alloraon.	y Patigne	
ADORACION L ESTIPONA NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. 98PT 29,19	rois!		ONA Notary Public	
(A) (A)	My Commit	esion Expires:		
Type the names of the parties e respective signatures.	executing, note.	tzing and witnessinį	g this instrument below their	

THIS INSTRUMENT PREPARED BY: A MAN & KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE, SUITE 400 BLOOMINGTON, MN 55425-1548

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A. State

That part of the South west 1/4 of the South East 1/4 of Fractional Section 1, Township 41 Worth, Range 10, East of the Third Principal Meridian, bounded by a lime described as follows:

Commencing at the South West Carner of the South East 1/4 of said
Fractional Section 1; thence South 60 degrees 19 minutes 50 seconds West, along
the West Line of said South East Quarter, 115.39 feet; thence North 90 degrees
East, 112.28 feet; thence South 60 digrees West, 10.29 feet; thence South 90
degrees West; 36.49 feet; thence South 89 degrees 59 minutes 55 seconds West,
20.46 feet to the point of beginning of the Parcel to be described thence South
60 degrees 60 minutes 65 seconds East, 36.94 feet; thence South 89 degrees 59
minutes 55 seconds West, 7.42 feet; thence North 60 degrees 60 minutes 65 seconds
65 west, 3.12 feet; thence South 89 degrees 59 minutes 55 seconds West, 13.04 feet;
65 thence North 60 degrees 60 minutes 65 seconds West, 9.80 feet; thence South 89
degrees 59 minutes 55 seconds West, 4.00 feet; thence North 60 degrees 60 minutes
65 seconds West, 12.93 feet; thence North 89 degrees 59 minutes 55 seconds East,
6.00 feet; thence North 60 degrees 65 seconds West, 14.21 feet; thence North 89
degrees 59 minutes 55 seconds East, 20.46 feet to the point of beginning, in Cook
County, Illinois.

PARCEL 2:

Easement appurtenant to and for the benefit of Parcel 1, as 8/1 forth in the Declaration of Covenants, Conditions and Restrictions and Easements for Walden Townhouse Association dated November 2, 1975 and recorded November 2, 1975 as Document 24700075, for incress and egress, in Cook County, Illinois,

PARCEL 3:

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the grant recorded as Document 21218271, the Declaration recorded as Document 21218272 and as created by the Deed recorded as Document 21218273, for ingress and egress, in Cook County, Illinois.