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First Faderal Savings Bank, F.S.B., 612 North Main Street, Rackford, 1111nois 61103-6967 Under the supervision of Holmstram & Kennedy, 800 North Church Street, Rackford, 1111nois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Pirut Mederal Savings Back, P.S.B. F/K/A First Mederal Savings and Lizar Association of Backford, a corporation organized and existing under the laws of the United States, with Esprincipal office and place of business in the City of Nockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by	
CHARLES A. APAPDIA AND RENER L. ARREDIA, BIS WIFE	
dated the 6th day of March A.B. 19 87 , and recorded in the office of	
the Recorder's Office of the County of COOK State of II. as Hierofilm No. 87139347 or in Book of hortgages, Page , County of COOK , State of II. dues hereby acknowledge that it his received full payment and satisfaction of the montes in and by said mortgage secured, has cancelled the rate secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereaf reference may be has to said mortgage or the record thereof.	
IN WITHESS WHEREOF, The said First Federal Sat Incs Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President. BRUCK D. NELSON	
and attusted by its Assistant Secretary this 2 tht day of DKCKMBKR A.D. 19	
The undersigned has changed its name or identity from First Federal Savings and Luan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amore set to charter.	
FIRST FEDERAL SAVINGS BANK, F.S.B.	
THIS TELEPHONE BANK, TIOUS	
BRUEL D. NKLSON Vice President	
GEORGEANNE DALY Assistant Secretary . Town TRAN 9815 02/04/94 13:35:001	-
STATE OF ILLINOIS COUNTY OF WINNEBAGO STATE OF ILLINOIS COUNTY OF WINNEBAGO STATE OF ILLINOIS COUNTY OF WINNEBAGO	
do hereby certify that BRUCE D. NELSON personally known to me to be the State aforesald, Vice-President of the first federal Savings Bank, F.S.B. f/K/A first lederal Savings and lean association of Rockford, and GEORGEANNE DALY personally known to me to be the Assistant Secretary at said first federal Savings Bank, F.S.B. f/K/A first lederal Savings and coan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said first federal Savings Bank, F.S.B. f/K/A first federal Savings and Loan Association of Rockford, and caused the corporate seal of said first lederal Savings Bank, F.S.B. f/K/A first federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth.	
The corporation has changed its name or identity as a result of amondment to charter.	
Given under my hand and notarial seal this 21st day of DECEMBER A.D. 1993	
RATHY L. MCNAMES Notary Public	
My Commission expires OCTOBER 30, 1996	
Please return refease to: CHARLES A ARREDIA RENEE L ARREDIA 1028 CHDARCREST DRIVE SCHAUMBURG IL 60190 **TOPFICIAL SEAL " **HATHY L. McNAMES ** **DOJARY PUBLIC, TATE OF ILLIVOIS ** **MY COMMISSION EXPIRES 10/30/26 6*	

toan #1__700065303

Prepared by: KAREN B. WINEBRENNER

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OF 1 IN WEATHER...
1 OF SECTION 27, A.
RANGE 10, EAST OF THE...
S, ACCORDING TO THE PLATER OF DEEDS IN COOK COURT...
P1129673 EAST OF THE THIRD PRING.
JIS.
PERMANENT TAX NUMBER 07-28-406-072 LOT 18031 IN WEATHERSFIELD UNIT NUMBER 18 BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, APP THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIEOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNT, ILLINOIS, ON APRIL 8, 1970 AS POCUMENT NUMBER 21129673 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.