

UNOFFICIAL COPY

RECORDING REQUESTED BY
HAMILTON FINANCIAL CORP.
525 MARKET ST.
SAN FRANCISCO, CA 94105

93117377

WHEN RECORDED, RETURN TO

MAREK JANIA
MARZENA JANIA
4906 W PARKER AVE
CHICAGO, IL 60639

DEPT-01 RECORDING \$25.00
70000 TRAN 6440 02/04/94 11130:00
\$5942 * 94-117377
COOK COUNTY RECORDER

ORDER NO ESCROW NO H15985

THIS SPACE FOR RECORDERS USE

PIF11/9/93
Ln #045250-8

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

DATED: MARCH 12 19 93

MADE BY: MAREK JANIA AND MARZENA JANIA, HIS WIFE TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION TO SECURE A NOTE FOR \$63,000.00 AND RECORDED MARCH 18, 1993 AS DOCUMENT NO. 91204454 IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE.

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND/OR SATISFIED.

Hamilton Financial Corporation
(formerly Hamilton Savings Bank, FSB)

BY: *Mayra Mizrachi*
MAYRA MIZRACHI, VICE PRESIDENT
ITS:

*4906
W Parker
Chgo Ill. 60639*

93117377

ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Francisco

On 1-24-94 before me, JOHN RYAN JOHNSON (name, title of officer), personally appeared MAYRA MIZRACHI

personally known to me — OR — proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



John Ryan Johnson
Signature

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL SIGNER FOR THE SIGNER HIMSELF
- CORPORATE OFFICER: MAYRA MIZRACHI
VICE PRESIDENT
HAMILTON FINANCIAL CORP
- PARTNER
- TRUSTEE
- OTHER

MAIL TO
Box 145

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Property of Cook County Clerk's Office

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15985

LEGAL DESCRIPTION:

LOT 46 AND THE EAST 5 FEET OF LOT 45 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #13-28-402-039-0000 & 13-28-402-040-0000

Property of Cook County Clerk's Office

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