

# UNOFFICIAL COPY

9117398

PREPARED BY

CHICAGO MORTGAGE CORPORATION  
TAMMY L. REMERS  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

9117399 DEPT. OF RECORDING \$25.00  
TRAN 2443 03/04/94 11:44:00  
1983 : \* 24 117,598  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102786

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION P.O.B. 6800 744 W. LANCASTER AVE. WAYNE, PA. 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 24th, 1994  
, executed by

DAVID BROTTMAN, a married man and JANICE BROTTMAN, his wife

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of IL and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber (book(s)) COOK County Records.

State of IL described hereinafter as follows:

LOT 5 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE  
SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, AND PART  
OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 21, 1978 AS DOCUMENT NUMBER 247 1205, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 02-28-402-005

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ITEM # 02-28-402-005

ALSO KNOWN AS: 5909 PRAIRIE LANE, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

On January 20, 1994 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared PETER F. WILDHAGE  
known to me to be the President  
and \_\_\_\_\_, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

*Peter F. Wildhage*  
By: PETER F. WILDHAGE

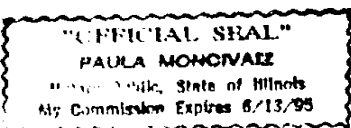
Its: ~~VICE PRESIDENT~~ VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Doc 240



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