OFFICIAL COPY

94118615

RELEASE OF MORTGAGE

624009-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas Charles Orcutt, and Holly Beth Orcutt, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3027738 Registrar's office of to the premises therein described to-wit:

The W 4 ft of Lot 19, Lot 20 (ex the W 4 ft thereof) in Blk 6, in Harmon and Young's Add to Blue 1st and, being a Sub of that prt of the SEt of the SWt of SEC 25, T 37 N, R 13, E of the 3rd P. M., lying E of Grand Trunk Railroad, ex a tract of land described as follows: Beginning at a put on the North line of Burr Oak Avenue, 233 ft W of the East line of the SLk of the SWk of SEC 25 aforesaid; thence North parallel with sd East line, 180 ft; thence w 100 ft; thence S 180 ft to North line of Burr Oak Avenue; thence E 100 ft to Place of beginning.

Property Address: Permanent Index Number:

2847 Minnesota Blue Island II 60406 24 25 312 051 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in vivirest to the original mortgagee.

IN TESTIMON' WYSTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-10 day of December , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

du t Loan Servicing Officer

\$23.50

94118615

94-118615 SOCK COUNTY RECORDER

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before more based on person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Dorothy Spinka 10412 S Whipple Chgo II 60655

OFFICIAL SEAL TINA M. NEWTON Notary Public, State of Himpir, My Comes, estab Laptins 3, 17, 91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

IN DUPLICATE

INTERCOUNTY THELE CO. OF HILINOIS
120 WEST MADISON
CHICAGO, HILINDIS 60608

HARRY "BUS" YOURELL

I.T.I.

51155694 80X 97 Or Cook County Clerk's Office