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to Ho ate

Form 2459 Rev. 5-77 Individual The above space for recorders use only **LS**TH day of **JANUARY** THIS INDENTURE, made this AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally DEPT OF but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 19 82, and known as Trust Number 56502 DECEMBER party of the first part, and BERNARD L. RIVKIN, 33 N. DEARBORN ST., CHICAGO, IL __60602-3103. party of the second part. က WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable ----(\$10,00)----considerations in nord paid, does hereby convey and quit claim unto said parties of the second part, County, Illinois, to-wit: the following described real estate, situated in 3 1 7 6 SEE ATTACHED LEGAL DISCRIPTION RIDER. 5 32-Ox Coox together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part. ITY OF CHICAGO * REAL ESTATE THANSACTION TAX (美國) REVENUE FEB 3-194 This deed is executed by the party of the first part, as Trustee, as afteresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said read selates, if any, recorded or registered in said county. IN WINESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and har caused its name to be signed to these pressule in one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first AMERICAN NATIONAL BANK AND TRUE CONPANY OF CHICAGO as Trustee, as aforesaid, find not py (son ally, (08708415 By J. MICHAEL WHYDAN V.CF PRESIDENT P. JOHANSEN STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named. Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A Naturnal Banking Association, Grantor, personally known to me to be the saine persons whose names are subscribed to the foregoing instrument as such person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein cet forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary security of the said Assistant Secretary then and there acknowledged that said Assistant Secretary security as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth. 1111 മ THIS INSTRUMENT PREPARED BY P.H.JOHANSEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LABALLE CHICAGO, ILLINOIS Given under nis hand and Notary Seat 1/24/94 FFICIAL SEAL Notary Public NOTARY PURISE STATE OF HEINOIS TOR INFORMATION ONLY MY Commission Expires 06/27/95 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Susan Chelester NAME D 5 06/27/95 Fuchs & Rosell STREET 6 W. Hubbard UNITS 28K & 28L, 2020 LINCOLN PARK WEST CITY CHICAGO, II chicago IL 60010

RECORDER'S OFFICE SOX NUMBER.

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INSTRUCTIONS

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LEGAL DESCRIPTION RIDER

UNIT NOS. 28K AND 28L IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanant Index Number: 14-33-208-028-1325 (UNIT 28K)
Permanant Index Number: 14-33-208-028-1326 (UNIT 28L)

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