

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

MANGUM, SMIETANKA & JOHNSON,

Plaintiff,

vs.

TERRACOM NURSING ASSOCIATES LIMITED

PARTNERSHIP, d/b/a RICHMON CROSSING

CONVALESCENT CENTER,

Defendant.

DEPT-01 RECORDING \$25.50
T36666 TRAN 3388 02/04/94 09:24:00
#6552 + *-94-118270
COOK COUNTY RECORDER

Case No. 94.M1.106343

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2nd day of February 1994 for Breach of Contract and is now pending in said (Kind of Action)

Court and that the property affected by said cause is described as follows:

(Give legal description): See attached Exhibit "A"

; in Cook County, Illinois

Signature:

Joshua A. Stein

Joshua A. Stein
MANGUM, SMIETANKA & JOHNSON

(Type or print name for clarification)

35 E. Wacker Dr., Suite 2130
Chicago, Illinois 60601

(Address)

Joshua A. Stein

Name MANGUM, SMIETANKA & JOHNSON

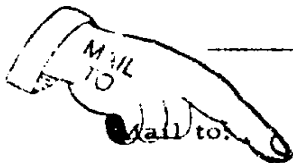
35 E. Wacker Dr., Suite 2130

Address Chicago, IL 60601

or

Deposit in Box No.

Recorder's Office.



94118270

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11/17/19

Property of Cook County Clerk's Office

34118270

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CCG-66 (1-81)

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, FIRST MUNICIPAL DISTRICT

MANGUM, SMJETANKA & JOHNSON,

Plaintiff,

vs.

TERRACOM NURSING ASSOCIATES LIMITED
PARTNERSHIP, d/b/a RICHTON CROSSING
CONVALESCENT CENTER.

Defendant.

No.

I, the undersigned, do hereby certify that the above entitled cause was filed in my office on the
..... day of, 19....., and is now

pending in said court and that the property affected by said cause is described as follows: SEE
ATTACHED EXHIBIT A.

in Cook County, Illinois.

Witness my hand and the seal of said court.

Name Joshua A. Stein
Attorney for MANGUM, SMJETANKA & JOHNSON
Plaintiff
Address 3035 E. Wacker Dr., Suite 2130
City Chicago, IL 60601
Telephone (312) 368-8500
Atty No. 91290

.....
Clerk of the Circuit Court
By.....
Deputy Clerk

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

EXHIBIT "A"

11370

19

THAT PART OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER, ALL IN SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS PIN WHICH MARKS THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 34, SAID BRASS PIN BEING ALSO ON THE INTERSECTION OF THE CENTERLINE OF EXISTING CICERO AVENUE AND THE CENTERLINE OF EXISTING IMPERIAL DRIVE; THENCE SOUTH $89^{\circ}-28'-48''$ EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 34, SAID LINE BEING ALSO THE CENTERLINE OF EXISTING IMPERIAL DRIVE, FOR A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO ON THE EAST RIGHT OF WAY LINE OF SAID EXISTING CICERO AVENUE; THENCE NORTH $00^{\circ}-15'-51''$ EAST ALONG SAID EAST RIGHT OF WAY LINE OF EXISTING CICERO AVENUE FOR A DISTANCE OF 367.00 FEET; THENCE SOUTH $89^{\circ}-28'-48''$ EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34 FOR A DISTANCE OF 402.00 FEET TO THE WESTERLY LINE OF RICHTON CROSSING UNIT ONE BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOC. NO. 232-974-00; THENCE SOUTH $00^{\circ}-15'-51''$ WEST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 34 BEING ALSO THE SAID WESTERLY LINE OF RICHTON CROSSING UNIT ONE, FOR A DISTANCE OF 368.92 FEET TO SAID CENTERLINE OF EXISTING IMPERIAL DRIVE; THENCE WESTERLY ALONG SAID CENTERLINE OF EXISTING IMPERIAL DRIVE BEING A CURVE, CONCAVE TO THE SOUTH, HAVING A TANGENT BEARING OF NORTH $86^{\circ}-32'-42''$ WEST, HAVING A RADIUS OF 1465.25 FEET FOR A DISTANCE OF 75.25 FEET TO A POINT OF TANGENCY ON SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34; THENCE SOUTH $89^{\circ}-28'-48''$ WEST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, SAID LINE BEING ALSO SAID CENTERLINE OF EXISTING IMPERIAL DRIVE, FOR A DISTANCE OF 425.00 FEET TO SAID POINT OF BEGINNING.

P.I.N. 31-34-100-012

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