

LASALLE TALMAN BANK
RELEASE OF MORTGAGE

UNOFFICIAL COPY

Loan No. 312250-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
ELVINA A. JARZEMBOWSKI, WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. #6351259, to the premises herein described to wit:

LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$25.50
T#6666 TRAN 3398 02/04/94 10:06:00
#6351259 4-94-113283
COOK COUNTY RECORDER

Property Address: 10541 PALOS PLACE UNIT C, PALOS HILLS, ILLINOIS 60467
Permanent Index No: 23-10-103-030-1050/23-13 104-030 101-0

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD TITLE, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 30, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *Marilyn Skelton*
Loan Servicing Officer

By: *Jeanne De*
Loan Servicing Officer

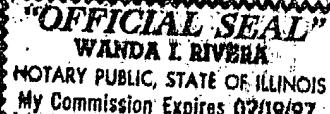
STATE OF ILLINOIS
COUNTY OF COOK SS.

94118283

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / Vanessa McCullough
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Hollridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 2

RECORDED 12/30/93
RECORDER OF DEEDS
CITY OF CHICAGO

FEDERAL HOME BANK

23 SD
23 SD

~~1801 C 1000~~
UNOFFICIAL COPY

Unit 10, 10-1-C and 10-2 in Plaza Plaza Condominiums, as delineated on a Survey of the following described real estate: Certain Lots in Drenco Subdivision of Lots 13, 14, 15 and 16 in Frank Delugach's 80th Avenue Acres, a Subdivision of the West 1/2 of the West 1/2 of the North West 1/4 of Section 13, Township 37 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "C" to the Declaration of Condominium Ownership recorded as Document 27441743 as may be amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

RECEIVED
JULY 21 1988

94118283

MS. 2 in b7c

IN 102 LAMBO
SERIAL 1 ADDRESS
ILLINOIS STATE LIBRARY
LIBRARY OF CONGRESS LIBRARY