

UNOFFICIAL COPY

94118329

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 48141733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INLAND MORTGAGE CORPORATION 9265 COUNSELLOR'S ROW, INDIANAPOLIS, INDIANA 46240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1994 executed by SCOTT D. SMITH AND LISA K. SMITH, HUSBAND AND WIFE

9-118328

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, pages) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10 IN BLOCK 8, IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 26 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#6666 TRAM 3+19 02/04/94 11:32:00  
#6613 ÷ \*-94-118329  
COOK COUNTY RECORDER

16-06-215-005

91118329

Commonly known as: 1126 NORTH ROSSELL, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On FEBRUARY 1, 1994 before me, the  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

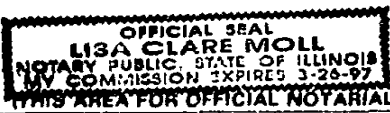
undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: [Signatures]

Notary Public [Signature] DUPAGE County,  
My Commission Expires 3/26/97



DPS 171  
2348

200027 1126 North Rosell Oak

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