

STATE OF ILLINOIS

UNOFFICIAL COPY

51115337

COUNTY OF _____)

Filed and Recorded _____, at _____ o'clock M.
Recorder of Deeds.

DEPT. OF RECORDING
RECORDING DIVISION
11/20/94 09:23:00 \$23.50
COURT COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 27th day of February, 1987, made and executed by Dale L. Henning and Joan L. Henning, His Wife to Albuquerque Federal Savings and Loan Association of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in the Book _____ of Records, on Page _____ on the 11th day of March, 1987, as Document Number 87-133412 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal this 19th day of November 1993.

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

Lucia Strommer
LUCIA STROMMER, MANAGER

Priscilla O'Keefe
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA)
) SS.
FULTON COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of November, 1993.

Donna Barnes
Notary Public

Notary Public, Cobb County, Georgia
My Commission Expires September 11, 1995

THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

22 50
PARK

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Property of Cook County Clerk's Office

94118337

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Property of Cook County Clerk's Office

Lot 7 in the Woods of Arlington, being a Subdivision of Part of the East 1/2 of the Southeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-18-499-007



Mail to: Neil H Good
800 E N.W. Hwy #821
Palatine, IL 60067

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