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STATE OF Illinois TOWN/COUNTY: Cook

LOAN NO. 090058706 (Matthew J. Olazawaki)

PAYOFF DATE: 11-10-93

DEPT-DI RECORDING \$23. T40013 TRAN 3091 02/04/94 10:46:80 \$5751 \$ # -94-118387

COOK COUNTY RECURDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indobtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Matthew J. Olszewski

Co-Mortgagor:

Property Address: 14540 SOUTH BLAINE POSEN, IL 60469-1214

Mortgagee: 3 cars Mortgage Corporation

Date of Mortgage: July 15, 1992 Date Recorded: Colly 30, 1992

Book:

PIN #: 28-12-225-(4) Clerk's File #: 92502339

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Lot 6 in Second Addition to Handing Minum, a Subdivision of the East 166,58 Reet of Lot 38 in Robertson and Youngs Subdivision of Part of the Abritheast 4 of Section 12, Township 36 North, Range 13, Fast of the Third principal Meridian, Lying to the Indian Boundary Line in Cook County, Illinois, According to the Plat Thereof Recorded to the 22, 1957 as Document 16856445 in Cook County, Illinois.

and recorded in the records of Cook COUNTY, Illinois.

IN WITNESS WHEREOF, the undersigned has (avsed these presents executed on January 25, 1994.

> PNC Mortgage Corp. of Amer.ca /K/A Sears Mortgage Corporation

McMu: re y Patrick K.

Assistant Vice President

Sivak

Astant Secretary

STATE OF ILLINOIS) SE COUNTY OF COOK

On this January 25, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant er a resolution of its Board of Director

WITNESS My hand and official seal.

when recorded mail to: MATTHEW J. OLSZEWSKI 14540 SOUTH BLAINE POSEN, IL 60469-1214

PREPARED BY: PNC Mortgage Corp. of America

Lora King 568 Atrium Drive Vernon Hills, IL 60061

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