UNOFFICIAL COPY

POWER OF ATTORNEY 19 17661297

KNOW ALL MEN BY THESE PRESENTS

	KNOW ALL MEN BY THESE PRESENTS	94119417
	That Rafael Martinez of Cook, in the State of Illinois has contituted and appointed, and BY THESE PRESENTS do stake, appoint Beatle Salando	made,
	of the City	of Northink
	County of Cock and State of Illino lawful ATTORN & q for Him and in \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	ROW ELLOW BURCHALL DELLOWERS TO EXELLER TO	he TI GOVI
	15081 FILL & BUCKER OF BELLE DITTORY	
	giving and granting unto Rector Long said ATTO and authority to do and perform all and every act and thing requisite and necessary to be done in and about the premises all intents and purposes, as might or copersonally present at the doing thereof, with full power of	ould do if
	and revocation, hereov ratifying and confirming all that he said ATTORN or Averse the them substitute shall le cause to be done by virtue hereof.	awfully do or
	in TESTIMONY WHEREOF, have hereunto hand(s) and seal(s) this it is day of hereunto	set Wy , 19 <u>9</u>).
	Signed, Sealed and Delivered in Presence of	ting, (seal)
	(has yourly	(seal)
	## OFFICIAL ARTURO \$450 ARTURO	THEZ CANO }
))) 1°20	JUBBER YRATON C DELI-OI RECORDING 1332	E OF ILLINOIS
	9/11	a para di caranta di la ca Alianta di la caranta di la
		19417
	COUNTY OF Cook 1, Knows Look	metary bublic in
	and for, and residing in the said County, in the Sta	ice aforesaid,
	personally known to me to be the same person(s) whose subscribed to the foregoing Instrument appeared before in person, and acknowledged that he signed, seal delivered the said Instrument as hit tary act, for the uses and purposes therein set fortone set fortone tary act, for the uses and purposes therein set fortone	ere me this day ed and free and volun-
	this ///w day of Delpwlaph	seal,
	City Landy Co	ma do
	mail to: Margarette 1 Rinson Rd Tiellon, NJ. 08835	
	Iselon, NJ 08850	Car

UNOFFICIAL COPY

The state of the state of

LOT 4 IN ALOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE
VILLAGE UNIT NO. 3, BEING A SUDIVISION OF PART OF THE SOUTH 1/2
OF SECTION 32, LOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 12-32-322-U24-0000

9411941