

UNOFFICIAL COPY

GEORGE B. COOK
LEGAL FORMS

FORM NO. 338
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD-T \$23.50
T#6666 TRAN 3440 02/04/94 13:59:00
#6677 * - 94 - 119591
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, I/k/a/
First American Bank of DuPage County whose address is 1780 W.
Fullerton Ave., Addison, IL. 60101

of the County of DuPage and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael B. Donohue and Meilyn P. Donohue, jointly whose address is 12317 Forest Glen, Palos Park, IL. 60464

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of December, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3936403, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 11 except the North 2.0 feet thereof and a part of Lot 12 in Block 1 in Monson & Company's Third Palos Park Subdivision in the Northeast 1/4 of the Southeast 1/4 of Section 27 Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-27-405-012, 011-0000

Address(es) of premises: 12317 Forest Glen, Palos Park, IL. 60464

Witness OUR hand S and seal S, this 18th day of November, 1993.

Jane C. Briars (SEAL)
JANE C. BRIARS, VICE PRESIDENT

Dawn M. Kimball (SEAL)
DAWN M. KIMBALL, ASS'T. VICE PRESIDENT

This instrument was prepared by Christine J. Wilkerson
(NAME AND ADDRESS)
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

Handwritten notes on the left margin: 4 of 4, KE, 7462475

Handwritten note on the right margin: 94119591

Handwritten note: 23 Office

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MICHAEL H. DONOHUE
MELLYN P. DONOHUE
12317 FOREST GLEN
PARKS PARK, ILLINOIS 60464

GEORGE E. COLES
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires _____
OFFICIAL SEAL
ANNE L CONRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 27, 1996

GIVEN under my hand and NOTARIAL seal this 18th day of November, 1993.

NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS, President of FIRST AMERICAN BANK, personally known to me to be the VICE PRESIDENT of a N ILLINOIS BANKING corporation, and DAWN M. KIRBALL, PRESIDENT, personally known to me to be the ASS'T. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASS'T. VICE PRESIDENT, they signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF KANE }
SS.