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File No. CF-1930

9 1 1 9 7 6 0

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

RECORDED

91119760

COMMERCIAL FEDERAL MORTGAGE CORP.,
A(N) Nebraska, Plaintiff.

UNITED STATES DISTRICT COURT

v.

MAGISTRATE JUDGE LEIKOW

JUDGE WILLIAMS

JAMES A. OWENS, BETTY R. OWENS,
Defendants.

CASE NO. 94000714
JUDGE

NOTICE OF FORECLOSURE ACTION
(LIS PENDENS)

DEPT-01 RECORDING \$23.50
30013 TRAN 3132 02/04/94 13:07:00
\$5825 + *-94-119760
COOK COUNTY RECORDER

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on 02/03/94 and is now pending.

1. That this document will be or has been recorded in COOK County.
2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: COMMERCIAL FEDERAL MORTGAGE CORP.
c/o THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
300 WEST WASHINGTON STREET SUITE 808
CHICAGO, IL 60606 (312) 641-1630

3. That the property being foreclosed is legally described as: SEE ATTACHED LEGAL DESCRIPTION RIDER.

4. That the parties against whom this claim is made are:
JAMES A. OWENS,
BETTY R. OWENS.

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: JAMES A. OWENS
Name of mortgagee: WESTAMERICA MORTGAGE CO.
Date of mortgage: 09/17/92
Date and County where recorded: 09/21/92, COOK County Recorder of Deeds Office.
Document Number: 92-697279

This document was prepared and executed by:

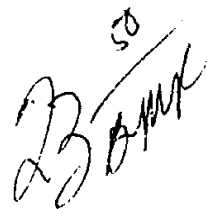

KAREN R. ANDERSON

91119760

THE LAW OFFICE OF
KAREN R. ANDERSON & ASSOCIATES
300 WEST WASHINGTON STREET, SUITE 808
CHICAGO, IL 60606 (312) 641-1630 06193869-ARDC

← MAIL TO



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LEGAL DESCRIPTION RIDER

LOT SIX (6) AND THE NORTH 4 FEET AND 9-5/8 INCHES OF LOT SEVEN (7) IN COLE'S RESUBDIVISION OF LOTS SEVEN (7) TO SIXTEEN (16) BOTH INCLUSIVE, IN BLOCK TWO (2) IN CONGER AND DAVIS' SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1224 NORTH MONITOR
CHICAGO IL 60651

16-05-226-025-0000

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9:119760

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