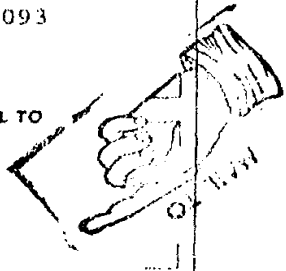


UNOFFICIAL COPY

PREPARED BY:
[HOLLY JOHNSON
464 CENTRAL-SUITE 3
NORTHFIELD, ILLINOIS 60093

AND WHEN RECORDED MAIL TO
BRITE MORTGAGE, INC.
464 CENTRAL-SUITE 3
NORTHFIELD
ILLINOIS 60093



94119982

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1994
executed by
DENNIS ERGISH AND SANDRA ERGISH, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9817 02/04/94 13:59:00
#4501# *-94-119982
COOK COUNTY RECORDER

to BRITE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 464 CENTRAL-SUITE 3
NORTHFIELD, ILLINOIS 60093
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 299 IN ARLINGTON HILLS IN BUFFALO GROVE BEING A SUBDIVISION IN
SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF, RECORDED ON MAY 23, 1966 AS DOCUMENT 19834936 IN COOK
COUNTY, ILLINOIS.

94119981

94119982

03-05-312-015

Commonly known as:
535 ESTATE DRIVE, BUFFALO GROVE, ILLINOIS 60089
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BRITE MORTGAGE, INC.

On JANUARY 28, 1994 before me, the
(Date of Execution)

BY: RICHARD BORON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RICHARD BORON
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Beverly Johnson
My Commission Expires 1-4-94 County, _____

OFFICIAL SEAL
BEVERLY JOHNSON-SOELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 4, 1997
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

DPS 171

00000000

County Clerk
415 N. LaSalle / Suite 407
Chicago, IL 60610

UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

SECRET

9119982