

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-523546-0

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

1994 FEB 4 PM 2:30

94119135

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23ER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
AMBANC MORTGAGE INC.

8410 W. BAYN MAWR STE #400  
CHICAGO, ILL. 60631

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 1-28-94 made and executed by  
STEVEN C. HANISOHN, AN UNMARRIED MAN

to AMBANC MORTGAGE INC.,  
which said Mortgage or Deed of Trust was recorded on 2-4-94 as Reception 94119134  
in book No. at Page in the office of the County Clerk and Recorded of COOK  
County, and which Mortgage or Deed of Trust covers property described as:  
ATTACHED HERETO AND MADE A PART HEREOF.

PIN #: 07-19-300-025-1089

PROPERTY ADDRESS: 2466 CHARLESTON DRIVE, UNIT # 1  
SCHAUMBURG, IL 60193

LOAN AMOUNT: \$ 101,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25<sup>th</sup> day of January, 19 94

Signed, sealed, and delivered in the presence of:

By: Carol Herne  
Witness:

By: \_\_\_\_\_  
Witness:

By: Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF ILL  
COUNTY OF Cook

(Corporate Seal)

On this 25<sup>th</sup> day of January, 19 94, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Signature of Notary: Carol A. Hazelton

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: Ambanc Mortgage, Inc

MFCD9158 - 5/93

50-523546-0

Box 333

74-71-617NA

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UNIT NUMBER 1705-1 IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRAC'L 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRAC'L OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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