NOV 16 '93 12:31PM NORMEST CLOSINGS UNOFFICIAL CIT (Dark) (Dan) No. 4445114939

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BORROWERS; ALEXANDER: ADRIENNE H. & REAM: JUDITH K. NMI LOAN NUMBER; 1336458

SUBORDINATION OF LIEN

whereas, citibank, FSB is the owner and holder of a second mortgage datedJune 16, 1993 and recorded June 23, 1993 as document No. 93480615 and hereinafter referred to as 'EXISTING MORTGAGE' on the following described property in RECORDING 11:50:00 Till TRAN 4406 02/04/94 11:50:00 Till TRAN 4406 02/04/94 11:50:00 COUNTY RECORDER SEE ATTACHED
Commonly known as; 1324 DEWEY AVENUE, EVANSTON, 11. 60201
PTN NO.; 10-13-426-018
WHEREAS, it is necessary that the new mortgage to Norwest Mortgage Inc. Which secures a note in the amount
of \$*178,000.00*********hereinafter referred to a 'NEW MORTGAGE', be a first mortgage on the premises in question,;
whereas, CITIBANK FSB is willing to subordinate the lien of the 'Existing Mortgage' to the lien of the 'NEW MORTGAGE';
NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CITIBANK FSB hereby subordinates the lien of its 'EXISTING MORTG/GE' to the lien of the 'NEW MORTGAGE', so that the 'NEW MORTGAGE' will be prior in all respects and with regard to all funds advanced thereunder to the lien of the 'EXISTING MORTGAGE'.
IN WITNESS THEREOF, the said VICE PRESIDENT has executed this SUBORDINATION OF LIEN this 16 day of November , 1993 Citicorp Mortgage Inc. attorney in fact

(SABARACK)

BY; President

ATTESPF Jeffrey Deutch

for Citibank FSB

Asst. Vice President

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Property of Cook County Clark's Office

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Missouri STATE OF KXXXXXXX	
COUNTY OF; St. Louis)SS.
County, in the State afores Joyce Wojtowicz be the Vice President Citicoro Mortgage, a compersonally known to me to be said corporation, and personal before me this day in personal before me this day in personal corporation to be affixed the Board of Directors of voluntary act, and as the	, in and for said said, DO HEREBY CERTIFY that personally known to me to for the rporation, and Jeffrey Deutch set the Asst, Vice President Exerctary of shally known to me to be the same persons to the foregoing instrument, appeared son and severally acknowledged that as I and delivered the said instrument as In, and caused the corporate seal of said thereto pursuant to authority given by said corporation, as their free and the free and voluntary act of said
corporation, for the uses a	and purposes therein set forth.
COURTNEY A. REDMOND Hotory Public-Notary Seel STATE OF MISSOURI	NOTARY PUBLIC
ST. LOUIS COUNTY Alty Commission Expires August 16, 1997	
Prepared by: Norwest Mortgage Inc.	Return to; Norwest Mortgage, Inc. 295) N. Sheifield
Att: PJMurray, Branch Ops	
	Branch Operations Manager
~	

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LOT 32 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 25 FEET OF LOT 33 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 IN CHASE-PINTER'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD ME. 41, 19. PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1922 AS DOCUMENT NO. 7690868, IN COOK COUNTY, ILLINOIS.

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