

UNOFFICIAL COPY

Success National Bank RELEASE

Prepared by: Tammi Pugh One Marriott Drive Lincolnshire, IL 60069

| The above space for RECORDER'S OSE CIVET |
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| tional Bank, a National Banking Association, having an office an |
| sideration of the payment of the indebtedness secured by the |
| to the second and the second tells of all the mater beautiful. |

| Tammi Pugh One Marriott Drive Lincolnshire, IL 60069 | 94120556 | ar ay ≤ |
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| in the constitution of the | The above space for RECORDER'S | USE ONLY |
| place of business in Lincolnshire, Illinois, for and MORTGAGE AND/OR ASSIGNMENT OF RESpected, and of the sum of one dollar, the receipt CONVEY, and QUIT CLAIMunto William Kiva | cess National Bank, a National Banking Association, in consideration of the payment of the Indebted NTS hereinafter mentioned, and the cancellation of twiereof is hereby acknowledged, does hereby arkis and Caroline Kivarkis, husband a | having an office an ness secured by the fall the notes thereby REMISE, RELEASE and walfo |
| their/its/his/her, heirs, ir gal representatives and assacquired in, through or by a certain MORTG 21st 0ay of November Cook County, in the State of 11 | iage and/or assignment of hents | i, bearing date the Recorder's Office o |
| PARCEL 1: LOT 25 IN E.C. PASCIKES W 1/4 OF SECTION 1, TOWNSHIP 40 NOR H, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 5 FEET OF LOT 6 | to the premises therein described, situate as follows, to wit: #ESTERN PETERSON SUBDIVISION IN THE NO. RANGE 13 EAST OF THE THIRD PRINCIPAL AND ALL OF LOT 7 IN BLOCK 5 IN DISNEYS OF THE EAST 1/2 OF THE NORTH WEST 1, | RTH EAST MERIDIAN, S IRVING |
| PARK SUBDIVISION OF THE WEST 23 BCRL 14, TOWNSHIP 40 NORTH, RANGE 13 EAST EAST 12 RODS OF THE 40 RODS THEREOF) P.I.N. #13-01-230-079-000 - PARCEL 1 P.I.N. #13-14-118-007-000 - PARCEL 2 | OF THE THIRD PRINCIPAL MERIDIAN, (EXC IN COCK COUNTY, ILLINOIS, COCK COUNTY, ILLINOIS, RECORDER JESSE WHITE | 0013 MCH 15 RECORDIN 4 25 REFUNE- RECORDIN 4 23 RECORDIN 4 23 |
| Commonly known as 3737 West Wilson, Ch Permanent Index number 13-01-230-079-999; | BRIDGEVIEW OFFIGE hicago, IL & 6029 Artos 191/707900 ago, I | MAIL 3 (|
| together with all the appurtenances and privileges to IN TESTIMONY WHEREOF, the said Succ | thereunto belonging or appertaining. cess National Bank has caused these precents to | o be signed by its |

and attested by its Assistant Vice

Cand its corporate seal to be hereto affixed, this ____

Success National Bank President

Jawis A. Anderson

Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL RECORDER OF WAS MORTGAGE OR DEED OF \$ 2350 NO

| STATE OF Illinois |) | | | | |
|--------------------------------------|-------------------------|--------------------------|----------------|-----------------------|---------------------------------------|
| COUNTY OF Lake |) | SS | | | |
| , Marlene Sach | 5 | · | | | |
| in and for said County, in the State | aforesaid, DO HEREBY | CERTIFY that C | mista D. C | Calabresc | ., |
| personally known to me to be | | | | | National Bank, (|
| National Banking Association | | | | | |
| be the Assistant Vice | President | of sai | d Association | , and personally kr | nown to me to be |
| the same persons whose name | | | | • | |
| severally acknowledged in a lass | | | | | |
| they signed and delivered the s | | | | | and |
| Assistant Vice Presid | | | | ed the seal of said : | association to be |
| affixed thereto, pursuant to auth | | | | | |
| sald association, and as the fre | 3 1/1 1 | | | | |
| Said association, and as the ne | e and voluntary act, or | 3814 433001811011 10 | r (no asas ann | a parpeses mereni | 300 10101 |
| Given under my hand an | d Noterial Spaidile | 13th | สลงก์ | December | 19 93 |
| arrow and arrive management | | ····· | ~~ | | · · · · · · · · · · · · · · · · · · · |
| Marline x | Notary Public Notary P | FFICIAL SEAL" | 1 | | |
| Marlene Sachs | Notary Public Votar / P | utic. State of Illinoi | | | |
| | My Commi | on Expires June 10, 1994 | [*] } | is | |
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| 500 0500005010 W/DI | - V BUIDDOCCO (NICCOT | STREET ADDRESS | OF ABOVE | DESCRIPTED BROKE | DEDTY HERE |
| FOR RECORDER'S INDI | EX PUMPUSES INSERT | SINEEL MODNES | S OF ABOVE | DESCRIBED PROF | TENIT HENE |
| 3737 West Wilson | Chicago, IL | | | () | |
| 6029 Artesian | Chicago, IL | | REFER | ENCE: <u>ravarki</u> | <u>s</u> |
| ☐ Place in Recorder's Box | ☐ MAIL TO | | | | |
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| No | | | | C | |