

UNOFFICIAL COPY

94120580



PREPARED BY:

TRACY HAUGABOOK

94 FEB -1 AM 9:26

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

ATTN: POST CLOSING DEPARTMENT
OLD KENT BANK & TRUST CO.
28 N. GROVE AVENUE
ELGIN, IL 60120

0814074/EDGAR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned, executed by in and to that certain Real Estate Mortgage dated DECEMBER 14, 1993, executed by JOHN C. EDGAR AND MARILEE EDGAR, HUSBAND AND WIFE

to MAINE MORTGAGE organized under the laws of THE STATE OF ILLINOIS is 430 TOUCHY AVENUE PARK RIDGE, IL 60068

a corporation and whose principal place of business

94120579

and recorded in Liber State of ILLINOIS

page(s)

County Records. described hereinafter as follows:

LOT 27, BLOCK 23 IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT 8774019, IN COOK COUNTY, ILLINOIS.

*PIN# 09-34-417-002

1025 S. HOME AVENUE PARK RIDGE, IL 60068

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00
TAX 0.50
94120580

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAINE MORTGAGE COMPANY

On DECEMBER 14, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. MAEGDLIN known to me to be the PRESIDENT and

By: [Signature] PRESIDENT
By: [Signature] VICE PRESIDENT
Witness: [Signature]

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] COOK County, My Commission Expires

ALP Notary Public My Commission expires 3/31/94 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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