

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 209707(O'DONNELL)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3747
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VINCENT D. O'DONNELL AND MARLENE O'DONNELL, HIS WIFE
Mortgagee: MERITOR CREDIT CORPORATION
Loan Amount: 86,254.36
Date Of Mortgage: 08-12-87
Date Of Recording: 01-14-87
Pin Number: 13-06-114-073
Prop Addr: 7112 W. PETERSON, CHICAGO, IL 60631
Doc/Instrument #: 87452069
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TR0012 TRAN 3264 02/07/94 09:18:00
6029 *94-121439
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 24, 1993

FORD CONSUMER FINANCE COMPANY, INC.
F/K/A MERITOR CREDIT CORPORATION

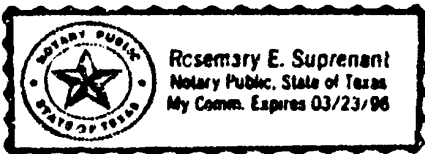
Mary E. Bailey
Assistant Vice President
Demeshia C. Garner
Assistant Secretary

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this NOVEMBER 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demeshia C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Rosemary E. Suprenant
NOTARY PUBLIC

23.50



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 200707 (O'DONNELL)

ATTACHMENT "A"

THE WEST 95 FEET OF LOT 16 IN BLOCK 7 IN NORWOOD PARK, A SUBDIVISION OF SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9/12/11 1:59

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J= R021.253969

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