UNOFFICIAL COPY SEE

94121450

94121450

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Lonn No. 247570/(CLIFTON)

PREPARED BY AND WHEN RECORDED MAJE 10: ONTRAK RELEASE SERVICE 6 P.O. BOX 3767 FREDERICK, MD. 21701-0907



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indebtedness and thereby co. O'led and authorized to receive said payment, does hereby release, satisfy, and discharge from the Her, force, and effect of said Mortgage.

Mortgager EZELI CLIFTON AND BETTY CLIFTON, HIS WIFE Mortgage FORD CONSUMER FINANCE COMPANY, INC. Loan Amount. 57.61 J.16
Date Of Mortgage. Co-19-92
Date Of Recording. 10-0. 92
PIN Number: 25-21-220-02
Prop Addr. 128 W 113 PLACE, CHICAGO, IL
Doc Instrument # 9273235 /
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING 1\$0012 TRAN 3264 02/07/94 09:26:00 \$5040 \$ \$5040 \$ \$5040

COOK COUNTY RECORDER

and recorded in the records of _COOK

County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused to ese presents to be executed on ___OCTOBER 18, 1993 _.

FORD CONSUMER FINANCE COMPANY. IN

Deniesha C. Garr Assistant Secretary

STATE OF TEXAS

COUNTY OF DALLAS

, before me, the undersigned, a Notary Public on said State, OCTOBER 18, 1993 personally appeared Mary E. Bailey and Demesha C. Gar ict personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

scknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal,

Tusa Thinking (0)201

NOTARY PUBLIC



(RM02)

 $J = R^{1/2}1.235985$

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UNOFFICIAL GOPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 141770 (CHFTON)

ATTACHMENT "A"

THE EAST 3.4 OF LOT 29 AND THE WEST 1 2 OF LOT 30 IN BLOCK 5 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1.2 OF THE NORTH-AST 1.4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST CONTRACTOR OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF) AND JEXCEPTING THAT PAPT OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY), IN COOK COUNTY. ILLINOIS

State State

J = R021.235985

UNOFFICIAL COPY

Proberty of Cook County Clark's Office