

# UNOFFICIAL COPY

94121467  
~~XXXXXXXXXX~~

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 600075:(SMIT)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3787  
FREDERICK, MD. 21705-3787



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled, and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL J. SMIT AND ROSE SMIT, HIS WIFE AND ROSEMARY MACINO, A WIDOW

Mortgagee: ASSOCIATES FINANCE, INC.

Loan Amount: 112,895.55

Date Of Mortgage: 12-13-88

Date Of Recording: 12-22-88

Pin Number: 27-02-114-029

Prop Addr: 13700 S 84TH AVE ORLAND PARK, IL 60462

Doc/Instrument #: 88590195

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
7:00:12 TRAN 3264 02/07/94 11:20:00  
46057 3 \*--94-121467  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 29, 1993

ASSOCIATES FINANCE, INC.

94121467

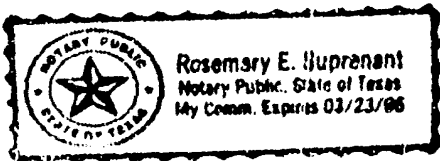
Mary E. Bailey  
Assistant Vice President  
Demesha C. Garner  
Assistant Secretary

STATE OF TEXAS )  
  ) ss  
COUNTY OF DALLAS )

On this NOVEMBER 29, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of ASSOCIATES FINANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Rosemary E. Suprenant  
NOTARY PUBLIC



*Handwritten scribble or signature at the bottom right corner.*

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 800075 (SMIT)

## ATTACHMENT "A"

LOT 16 IN ORLAND VILLA. A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP  
38 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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