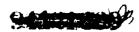
### UNOFFICIAL COPY 2 3

94121470



STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 219203 (SANTANA) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907



### MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Asscribed below, the undersigned, being the present legal owner of sold indebtedness and thereby entitled and authorized to receive smid payment, does hereby release, satisfy, and discharge from the 11.0, force, and effect of said Mortgage.

Mortgager: JOSE A. SANTANA AND GRACIELA SANTANA, HIS WIFE Mortgagee: FC-IF CONSUMER FINANCE GO. INC. Loan Amount: JUB/5.35
Date Of Mortgage: J5-26-89
Date Of Mortgage: J5-26-89
Pin Number: 13-35-11/-89
Pin Number: 13-35-11/-80-9
Prop Addr: 3714 W. LYN JALE. CHICAGO. IL 60647
Doc.Instrument #: 892454-2
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING T\$0012 TRAN 3264 02/07/94 11:21:00 \$ 5060 \$ #-94-121470 COOK COUNTY RECORDER

and recorded in the records of <u>COCK</u>	County. ILI.INOIS
IN WITNESS WHEREOF, the undersigned has cause, these	presents to be executed on OCTOBER 18, 1993
	94121470
	INFAINY, INC.  Ly S. Bail V.  Istant Vice Prosperly  Inesha C. Garrer
	Istant Secretary
STATE OF TEXAS  ) ss  COUNTY OF DALLAS  On this OCTOBER 18, 1993 , before me, the personally appeared Mary E. Bailey personally known to me (or proved to me on the basis executed the within instrument as Againstant Vice Principle, respectively, on behalf of FORD CONSUME.	undersigned, a Notary Public in said State, and <b>Demesha C. Gar</b> ara . of satisfactory evidence) to be the persons who
acknowledged to me, that they, as such officers, bein instrument for the purposes therein contained an instrument pursuant to its by-laws or a resolution of	ind a authorized so to do, executed the foregoing d that such Corporation executed the within



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## **UNOFFICIAL COPY**

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UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 219203/(SANTANA)

#### ATTACHMENT "A"

LOT 10 IN CHARLES S. NEERO'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION
OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1-2 OF
THE NORTHWAY, 1-4 OF SECTION 3B, TOWNSHIP 40 NORTH, BANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

94121470

J = R021.234507

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