UNOFFICIAL COP

RELEASE OF MORTGAGE ! LOAN NO. 782206-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KEITH E. BEAR AND MARY P. WALLACE, HUSHAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 06-26-91

RECORDED IN PAGE BOOK

DATE OF RECORDING 07-02-91

DOCUMENT NUMBER 91327572

PERMANENT INDEX

NUMBER 14-21-307-047-1218

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 3440 N LKE SHRE DR 14G

NBD MORTGAGE COMPANY

CHICAGO IL 50657

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-26-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHAFGUS OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON DECEMBER 23, 1993.

THE PRESENCE OF:

BY.

AZ HICKSON ASSIST. VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

CHICAGO

£ 4 93063607

STATE OF MICHIGAN)SS

COUNTY OF CAKLAND)

ON 12-23-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Stacy Fettiq 900 TOWER DR., STE 1200 / TROY, MI 48098

MARY ANN REPD

NOTARY PUBLIC, MACOMB COUNTY MI ACTING IN CAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TOJOUR COUNTY, IS LINED S. FILE OF DATE SAU KEITH E BEAR MARY E WALLACE 3440 LAKESHORE DR 14G 1954 [13] -7 H 3: 22

94121789

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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94121789

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RIDER - LEGAL DESCRIPTION

91327572

UNIT NUMBER 14G IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 13 STTACHED AS EXHIBIT "D", TO THE DECLARATION OF AS INTER.

OF COOK COUNTY CLERK'S OFFICE CONDOMINIUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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