83;

Secorded at	0'clockM
	Recorder
KNOW ALL MEN BY THESE PRES	
	HIS WIFE AND LESTER F. KOCHAN, A BACHELOR
for record in the office of the	state of Illinois, being one certain Mortgage Deed dated 06/20/90, file e County Clerk and Recorder of the County of COOK of Illinois on of the records in said office, at page , Reception rgain, sell and convey unto;
World Savings and Loan Associat	tion, a Federal Savings and Loan Association, and/or assigns
	rtgage Deed described to secure the payment of cortain promissory note thereon, as in said Mortgage Deed and note mentioned; and whereas said in assigned to
AND WHEREAS, said note, to satisfied.	egether will all interest and charges thereon have been paid and fully
In hand paid, the receipt viere existing under and by virture of quit claims unto the present chi of said owner or owners forever	ration of the premises and in the further consideration of three dollar of is hereby acknowledged, the maid a corporation duly organized and if the laws of the state of Colorado, hereby remise, release and forever ner or owners of said real estate and the heirs, successors and assigns , all the right, title and interest which it has by virtue of said direct as ate and more particularly described as follows, to wit:
See Exhibit A attached	
situated, lying and being in the	e County of COT. and State of Illinois.
belonging, forever. And further	her will all and a ngular the privileges and appurtenances thereto r, that the said Mortgree Dued, is by these presents, to be considered eased and canceled and forever discharged.
	id hath caused its corporato m/se to be hereunto subscribed by it's
Vice President and it's corporat this December 7, 1993.	te name to be hereunto affixed a tented by it's Assistant Socretary,
World Savings and Loan Associati	on. ATTESTE 1:
A Federal Savings and Loan Assoc	
D11AB-	- That House
David H. Brown, Vice President	Linda Harner, Assiz and Secretary
State of California ) County of Alameda )	55.
The foregoing instrument was ackind Linda Horner as Assistant Sec	nowledged before me December 7, 1993, by David H. Brown, Vice President cretary of World Savings and Loun Ausociation.
VICTORIA HARVE	Witness my hand and official seal.
NOTARY PUBLIC CALLEGE	RNIA 🖫
ALAMEDA COULTY	Signature of Notary Public

After recording return to: FRANK MARIA KOCHAN 2916 N LINDER

CH1CAGO

IL 60641

Box # 1512 Copy # 1

PREPARED BY. WORLD SAVINGS SEANIL VASQUEL YO BOX 5300 San Leandro, California 9 (5°

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## UNOFFICIAL GORY 0.7

LOAN NO. 19-29719-2

1 IN J. E. WHITE'S FIRST DIVERSEY P.
LF OF THE BOUTH 20 ACHES OF THE NEST H.
310M 28, TOMES OF THE NEST H.
30316107 LOT 4 IN BLOCK 1 IN J. E. WHITE'S FIRST DIVERSEY PARK ADDITION, A SUBDIVISION OF THE WEST HALF OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NURTHWEST CHARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.