Land The Aroup L-414/7/1-C4

| | UNOF | FICIAL C | OPY_2 | |
|--|----------------------------|------------------------------------|---|------------------------|
| PREPARED BY: | RECORDING SERVICE | | | |
| 4201 Lake Cook Rose | | | | |
| Northbrook, IL 60062 | | | | |
| | _ | 0> | | |
| WHEN RECORDED | | | | |
| mr +9115 0 | | | 94 | 122490 |
| 9331 3. | - 83 Rd AVE | ممندن | • - | - |
| HICKORY | HILLS, 16 | * | | |
| | | | | |
| | | | . DEPT-01 RECORDING | \$23.50 |
| LOAN #: 765039-6 | | | . T\$0014 TRAN 0739 02/07 . \$3028 \$ *-94-1 | //Y4 10:11:00 22490 |
| | CH, JOSEPH & HELEN | | . COOK COUNTY RECORDER | |
| P/O DATE: November | • | | | |
| | | ACTION OF MORTGA | GE | |
| | | | | |
| FOR VALUE P.E. | CEIVED, the undersigned, | , certifies that a real estate mo- | rigage now owned by it, dated A | ugust 25, |
| 1992, made by JOSE) | 일 S. JERBICH AND HEL | EN JERBICH, MARRIED TO | DEACH OTHER as mortgagor(s) | to THE |
| FIRST NATIONAL | BANK OF CHICAGO, as I | mortgagees, recorded as Docur | ment Number 92645798, Book N | o. N/A, |
| Page No. N/A, in the | in Fire of the COOK County | y Recorder, Illinois, is with the | indebtedness thereby secured, ful | lly paid, |
| setisfied and discharg | ed, and the undersigned is | hereby authorized and directed | d to release and discharge the san | ne upon |
| record: | | | | |
| Property Legally D | Jescribed As | | | |
| | O.c. | | | |
| | | | HE SOUTH 1/2 OF THE SOUT | |
| | | , RANGE 12 EAST OF THE | E THIRD PRINCIPAL MERIDI | AN, IN |
| COOK COUNTY, IL | LINOIS. | | | |
| DDI NO. 22 02 404 0 | 310 0000 | 0 | | |
| PIN NO: 23-02-404-0 | | d Avenue, Hickory Hills, IL 60 | M57 | |
| Property Commonly R | ABOWE AS: 9331 SOULD 6310 | Ave lue, Actory Hills, IL 00 | -31 | |
| Dated: January 11, 19 | 204 | | | |
| Dates. Factory 11, 17 | | MIDWEST M | ORTGAGE SERVICES, INC. | |
| | | 95 | ^ | |
| | | 10 | - NIDE- | |
| By: | | | | |
| Terri Mar'ın, Assistant Vice President | | | | |
| | | | | |
| -n/watt | | | | |
| | | Attest: | CHILL FILLS | |
| | | Michelle Felic | er, Assirtant Vice President | |
| State of Illinois } | | | . 0. | |
| • | SS | | 9412 | Z490 |
| County of Lake } | i | | -/x. | |
| On January 11 1004 | the foregoing instrument | was acknowledged before me | a notary public com nicsioned i | in Lake |
| | | | or, Assistant Vice Presuces of A | |
| = | | on behalf of the corporation. | | |
| "TOTABLE OUT TOWN, THE | er, an annous corporation, | | | 1) |

"OFFICIAL SEAL"
CATHY COLETTE DIECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/30/95

Cathy Colette Dieck

My Commission Expires: April 30, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ILSAT.MMS



UNOFFICIAL COPY

0012211n

Property of Coot County Clerk's Office

001222100

