

UNOFFICIAL COPY

051835045

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. \_\_\_\_\_

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

94122638

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_ and State of Illinois, to wit: P.I.N.#16-08-305-013-0000

LOT 13 IN BLOCK 1 IN THE SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 132, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD, IN COOK COUNTY, ILLINOIS  
PIN # 16-08-305-013-0000

132 S HUMPHREY OAK PARK, ILL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. MANIA, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of APRIL, A.D. 19 92, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 92264933, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of JANUARY 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushays Assistant Secretary  
CATHERINE J. BOUSHAYS

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of JANUARY A.D. 19 94

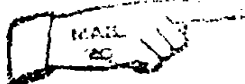
This instrument was prepared by RAYMOND F SEIFFER ZOSKE/COOPER

Celine C. Burns Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"  
CELINE C. BURNS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/29/96

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Mailed to:  
William Mania  
1325 Humphrey  
Oak Park, Ill 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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Property of Cook County Clerk's Office

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-183504-5

Name WILLIAM J. MANIA

Address 132 S. HUMPHREY

OAK PARK, ILL 60302

LOAN REPaid 12-15-93

DEPT-01 RECORDING  
#3183 #  
\*94-122638  
TRAM 0740 02/07/94 11:20:00  
COOK COUNTY RECORDER  
\$23.50