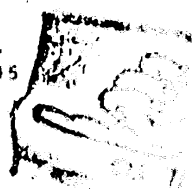


UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC.
1010 S. HIGHLAND SUITE 105
LOMBARD IL 60148



94122921

94122921

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6481 02/07/94 16:11:00
\$6529 + * - 94 - 122921
COOK COUNTY RECORDER

LOAN NO. 2239-111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COLONIAL NATIONAL BANK USA 10075 W. BERNARDO DRIVE, SAN DIEGO, CA 92127
its Successor and/or Assigns all the rights, title and interest in and to that certain Real
Estate Mortgage dated February 3, 1994 executed by
ANN A. JOHNSON, WIDOWED AND NOT SINCE REMARRIED

to MORTGAGE AMERICA, INC. , its successors and/or assigns
and whose address is 301 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. , page(s)
COOK County Records, State of Illinois
on real estate legally described as follows:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
LOT 37 IN BLOCK 1 IN E.C. HULLING AND COMPANY'S SUBDIVISION OF THE NORTH 10
ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 4333 S. TALMAN CHICAGO, IL
TAX ITEM NO: 19-01-493-018

94122921

Equity Title
115 N. LaSalle Street
Chicago, IL 60602

94122921

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: February 3, 1994

MORTGAGE AMERICA, INC

Heather Johnson
Witness: HEATHER JOHNSON

By: Deborah K. Amundson
DEBORAH K. AMUNDSON VICE PRESIDENT

Dena Belletynee
Witness: DENA BELLETYNEE

STATE OF ILLINOIS
COUNTY OF DUPAGE

On February 3, 1994 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared DEBORAH K. AMUNDSON to me personally known, who being duly sworn by me, did say that
he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)



Heather Johnson
HEATHER JOHNSON
Notary Public for State of: IL
County of: DUPAGE
My Commission Expires: 06/28/97

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

2350

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

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