LOGS NATIONAL RECORDING SERVICE 4201 Lake Cook Road Northbrook, IL 60062	94123404	
WHEN RECORDED RETURN TO:	. DEPT-01 RECORDING	23.50
	T\$0014 TRAN 0746 02/07/94 14:11 \$3369 \$ \$ 94 123404 \$00K COUNTY RECORDER	ŧ OU
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LOAN #: 280518-9 REF. NAME: DAVIS, JAMES M & JEAN S		
P/O DATE: August 26, 1993 SATIS	SFACTION OF MORTGAGE	
record: Property Legally Described A. LOT 180 (EXCEPT THAT PART THERE	OF LYING NORTHWESTERLY OF A LINE DRAWN PARALLEL TO	941
LOT, 33 FEET, AS MEASURED ALCO NORTHEASTERLY CORNER THEREOF) A OF IL ROY BERRY COMPANY'S EAST MO THE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY C ALL IN TOWN 42 NORTH, RANGE 11, E	CT 180 FROM A POINT TO THE NORTHEASTERLY LINE OF SAID IC SAID NORTHEASTERLY LINE, SOUTHEASTERLY OF THE ANT, LOT 181, ALL IN 'STONEGATE', BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	94123404
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF H. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COALL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS.	SAID NORTHEASTERLY LINE, SOUTHEASTERLY OF THE ANT, LOT 181, ALL IN 'STONEGATE', BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY,	23404
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF II. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COALL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS. PIN NO: 03-33-105-029 Property Commonly Known As: 320 S. Windsom	TO SAID NORTHEASTERLY LINE, SOUTHEASTERLY OF THE ANT, LOT 181, ALL IN 'STONEGATE', BEING A RESUBDIVISION ORELAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	23404
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF IL. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COALL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS.	MIDWEST MORTGAGE SERVICES, INC.	23404
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF IL. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COLL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS. PIN NO: 03-33-105-029 Property Commonly Known As: 320 S. Windsom	MIDWEST MORTGAGE SERVICES, INC. By: MIDWEST MORTGAGE SERVICES, INC. MIDWEST MORTGAGE SERVICES, INC.	23403
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF II. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COLL ALL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS. PIN NO: 03-33-105-029 Property Commonly Known As: 320 S. Windson Dated: October 6, 1993	MO SAID NORTHEASTERLY LINE, SOUTHEASTERLY OF THE AND, LOT 181, ALL IN 'STONEGATE', BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OF Drive, Arlington Heights, IL 60004 MIDWEST MOREGAGE SERVICES, INC.	23404
LOT, 33 FEET, AS MEASURED ALCONORTHEASTERLY CORNER THEREOF) A OF II. ROY BERRY COMPANY'S EAST MOTHE NORTHWEST 1/4 OF SECTION 33, A SECTION 32, LYING NORTHEASTERLY COALL IN TOWN 42 NORTH, RANGE 11, E. ILLINOIS. PIN NO: 03-33-105-029 Property Commonly Known As: 320 S. Windsom	MIDWEST MORTGAGE SERVICES, INC. Attest: AND, SAID NORTHEASTERLY LINE, SOUTHEASTERLY OF THE AND, LOT 181, ALL IN 'STONEGATE', BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, MIDWEST MORTGAGE SERVICES, INC. By: MIDWEST MORTGAGE SERVICES, INC.	23404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ARLINGTON HTS., II 60004

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