

SATISFACTION OF MORTGAGE
UNOFFICIAL COPY

94123450

CMC # 1094028

235082

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated November 9, 1990 made by John T. Babikian and Tammy J. Babikian His Wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90565689 in the Office of the Recorder of Deeds, Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

CRA: 7530 TAFT CIRCLE, HANOVER PK., IL

PTN# 07-30-422-016-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 27th Day of December, 1993

WITNESSED:

BY:

David W. Silva

Asst. Vice President

ATTESTED:

Leslie A. Graves

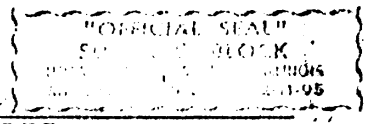
Asst. Secretary

94123450

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silva, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of December, 1993
My commission expires on



Susan C. Black

NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
Linda Pacheco

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

JOHN T. BABIKIAN
7530 TAFT CIRCLE
HANOVER PARK, IL
60103

2350

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PARCEL I:

LOT 84 IN NEW SALEM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 9, 1983, AS DOCUMENT 26530713, CERTIFICATE OF CORRECTION RECORDED JUNE 14 1983, AS DOCUMENT 26641887 IN COOK COUNTY, ILLINOIS.

90565689

ALSO

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUT LOTS 1 AND 2, IN NEW SALEM UNITS 1, 2, 3 AND 4, APPURTENANT TO PARCEL I AS SET FORTH IN THE HARTFORD SQUARE

DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417659.

DEPT-01 RECORDING \$23.50
14:00:14 TRAN 0748 02/07/94 14:20:00
3415 * - 123450
COOK COUNTY RECORDER

94123450