

RELEASE OF MORTGAGE

Corporation Form

ACCT. #355193-8

94123721

This Space Reserved for Filing Stamp

In Consideration of the payment of the debt therein named, THE BANK OF BALTIMORE SUCCESSOR BY ASSIGNMENT

corporation, does hereby release Mortgage made

by JOHN F. HUGHES AND DIANE HUGHES, HIS WIFE

to CITY CONSUMER SERVICES, INC.

dated MARCH 5TH, 19 86

DOCUMENT #3499873

and which is recorded in Book \_\_\_\_\_ Mortgages, Page \_\_\_\_\_ of the

Records of \_\_\_\_\_ County, State of ILLINOIS, covering

the following described property: 948 S. ELMWOOD, OAK PARK, ILLINOIS 60304

LOT ONE (1) IN THE RESUBDIVISION OF LOT ONE HUNDRED FOURTEEN (114) IN SOUTH RIDGELAND DEPOT SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF LOT SIX (6) (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD) IN SUBDIVISION OF SECTION 10 (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT PARCEL NUMBER 16-18-113-005

94123721

TORRENS

LOCATED in COOK County, State of ILLINOIS

In Witness Whereof, THE BANK OF BALTIMORE has caused these presents to be signed by its (x)Vice President, and its corporate seal to be affixed this 15th day of October 19 91.

Attest:

THE BANK OF BALTIMORE SUCCESSOR BY ASSIGNMENT

William Layne

Assistant Secretary

By

William M. Hayworth

Asst Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF MARYLAND } COUNTY OF BALTIMORE CITY

SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 15th day of

October, 19 91, personally appeared William M. Hayworth

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires 9/1/95



Notary Public

PT 1-07-068 15281

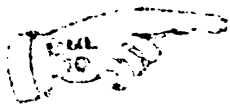
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Property of Cook County Clerk's Office

DEPT-11 :  
\$25.50 :  
T#0013 TRAN 3250 02/07/94 12:53:00 :  
\*94-123721 :  
COOK COUNTY RECORDER :

94123721



Mail To

John F. Hughes  
948 S. Elmwood  
Oak Park, IL 60304

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, GEORGE M. WHITE A.V.P. LAND TITLE GROUP, INC., being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to John F. Hughes, at  
948 S. E. Wood, Oak Park who are the owners of record  
on Certificate No. 1349341, that a release of  
document number 3499873 was presented for  
filing on 2/7/44.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

George M. White  
Affiant

Subscribed and sworn to before  
me by the said AFFIANT  
this 7 day of February

1944  
[Signature]  
Notary Public

94123721

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