ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. The Money Store/Illinois, Inc. having an office at 2010 Algonquin Rd. #207, Schaumburg, Illinois 60173 does hereby sell, Assign, transfer and set over unto, the second

The Back of New York an Trustee under the Poiling and Servicing Agreement dated as of November 30, 1993, Sames 1993 D.

its successors and assigns, the following mortgage(s) owned by 94123904

The Money Store/Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain murigage made by

Leroy J. Petty and Mary Petty ,h/w, joint tenants misting 5747 W. Grace U. Lengo, 11 60634 dated November 17, 1993

Wing the market of the

and severe come and disable to

1.11

in the amount of \$28,100,00

recorded in Book yx 475

\$23.50 DEPT-01 RECORDING THOUBH THAN 5709 02/07/94 10:03:00

18722 # #--94-123904 COOK COUNTY RECORDER

2020 B 188

together with the Promissory No e secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunte sot its hand this 17th day of November, 1993.

Signed in the presence of:

The Money Store/Illinois, Inc.

Newlisk Michael A. Assistant Vice President

BY:

Susan Thomas Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President and Susan Thomas, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc..

> IN TESTIMONY WHERBOF, I have hereunto set my hand this 17th day of November, 1993.

'OFFICIAL SEAL" John shea coghlan NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/22/94

Votary Public Law Office of Pisula & Wronn

UNOFFICIAL COPY

THE WEST 1/2 OF LOT 13 (EXCEPT THE EAST 32 1/2 FEET THEREOF) IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N. 13-20-218-005

PREPARED IS AND RETURN TO:

ATO:

OF COUNTY STATES OFFICE

OFFICE The Money Store 4 /Inc. 2010 Algonquin Rr. #207 Schaumburg, IL 80173

