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party of the first part,	and PHILIP H. VIC	party of the second	ANE, OAE FOREST, ILLINOIS	<b>,</b>
WITNESSETR, that sai	d party of the first par	t, in consideration of t	the sum of TEN AND NO/100	)
considerations in hand the following described	oaid, does hereby conv	ey and quit claim unto COOK	said parties of the second part County, Illinois, to-wit	:
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COUNTY OF COOK	SS  1, the undersigned, a Nota	ry Public in and for the County of	and State affected, DO HEREBY TVIII' of Assertadi Secretary of the ASSERICA A National Barking Association Grante are telescribed to the Interioris instrument	). G.
THIS INSTRUMENT	NATIONAL BANK AND To personally known to me to be such	the same parabols whose paires of President and Assistant Sector of President and Assistant Sector of the same and delivered the	A National Panking Association Grants are scheened to the Integrang instrument and referenced and instrument as their own free and volument as their own free and voluments as their own free and purpose arking selected that said Association Secretal Association couled the corporate real of said as said Association couled the corporate real of said as said Association for the ones a strong Hanking Association for the ones a	ab ay un-
GREGORY S. KASPRZYK	tair act and as the fire and therein set forth, and the said	Volustary act of said National P. Assistant Secretary then and the seal of raid National Banking	lanking Assex ation for the uses and purpose, see acknowledged that said Assistant Secretar Assertants and the cortionate seal of the cortionate and account of the cortionate seal of the cortionate and account of the cortionate seal of the cortionate and account of the cortionate seal of the corti	ind ind
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## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

## UNOFFICIAL COPY

Unit 3-1 in Shibui South Condominium, as delineated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1984, and known as Trust Number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, together with its undivided percentage interest in the common elements, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the shove described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and de. tipul.
Or Cook County Clarks Office
112: reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

## **UNOFFICIAL COPY**

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