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UNOFFICIAL COPY

(siglose self addressed Household Bank, f.s.b

100 Millel Drive

Wood Dale, litinate 6019 This instrument Prepared by JOHN H WALTERS

Address.

Property Appraisers Parcel Identification (Follo) Number(s):

SPACE ABOVE THIS LINE FOR PROCESSINGUATA

DARTROW 30 TRAMMORRA FROM CORPORATION

DEFT-01 RECORDING

\$23.50

T\$0011 TRAN 9851 02/07/94 13:10:00 #4933 # #-94-123116

H-94-123116 COOK COUNTY RECORDER

ACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the being, personal representatives, successors and/or assigns of the respective parties hereto—the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That ASTORMORIGAGE CORP. OF ILLINOIS

a corporation e disling under the laws of the State of ILL Nois party of the first part. in consideration of the sum ofTEN......TEN...... and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.F., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at collifore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hes granted, bargained, sold, assigned, transferred and set over. and by these presents does grant, pargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 287H day of runda by JANUARY, 1994

THOMAS B. KRET AND BOGUMILA G. KRET, HIS WIFE, IN JOINT TENANCY

and recorded in Official Records Book , Page bublic records of County, upon the following described piece or parcel of land, situate COOK County, to wir: and being in cook

LOT 196 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property Address: 1676 Gibson, Elk Grove Village, 171 gois 60007

07-25-318-011 Permanent Index Number:

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of FaBhuary, 1994 to become due thereon, with interest from the 2ND

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to

this 28TH

day of JANUARY, 1994

JOH

STATE OF ILLINOIS COUNTY OF DOPPACE MANICE FUGLSANG

The foregoing instrument was acknowledged before me this 28TH day of JANUARY, 1994

by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation

My Commission amplies

(Seal)

"OFFICIAL SEAL" ROMDA GRUBB Notary France, Strue of Illinois My Commission Expires 03/11/95

HMS 5032 - HMU 8203 1/03 Loan Number 5166624

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Property of Cook County Clerk's Office